



Our main characters

Who was Samson?

Name means "of the sun." He was the son of Manoah, born at Zorah. He was a "Nazarite unto God" from his birth, the first Nazarite mentioned in Scripture (Judges 13:3–5). He served for 20 years as the 15th Judge of Israel, beginning as a judge at approximately 20 years of age. He was a contemporary of Samuel.

Who was Delilah?

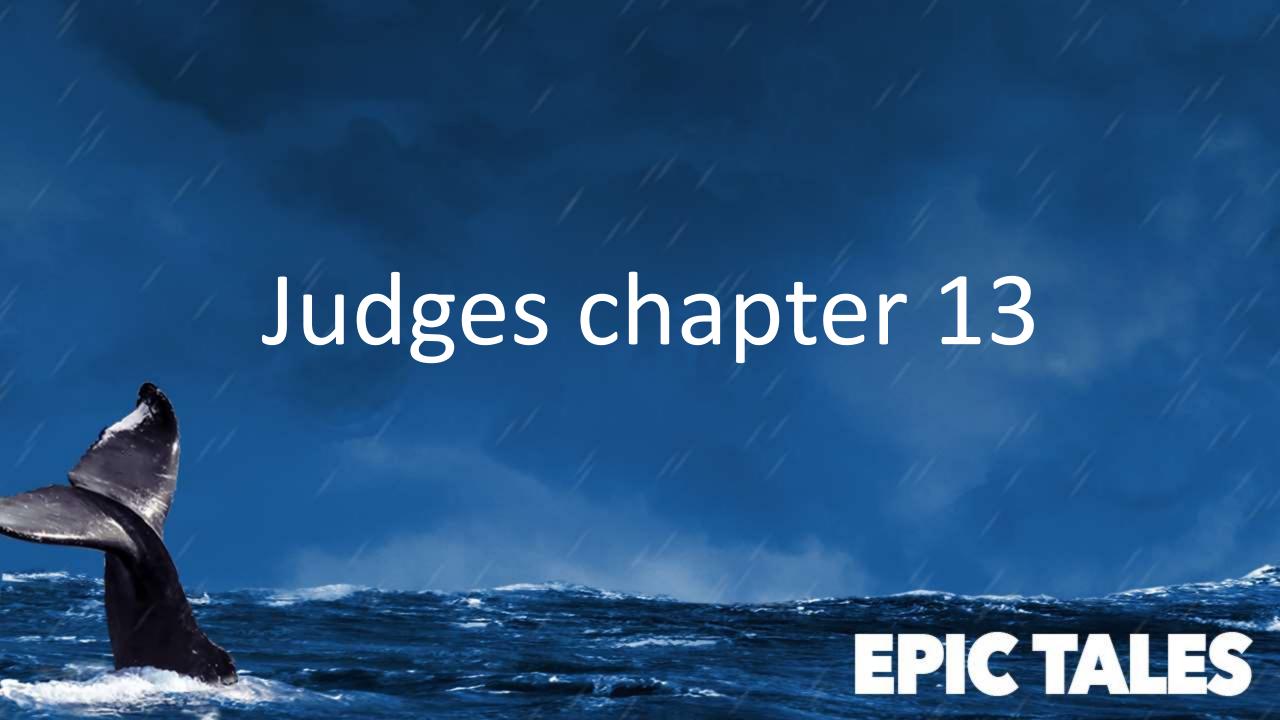
Name means "languishing", assumed to be a Philistine woman who dwelt in the valley of Sorek (Judges 16:4–20).

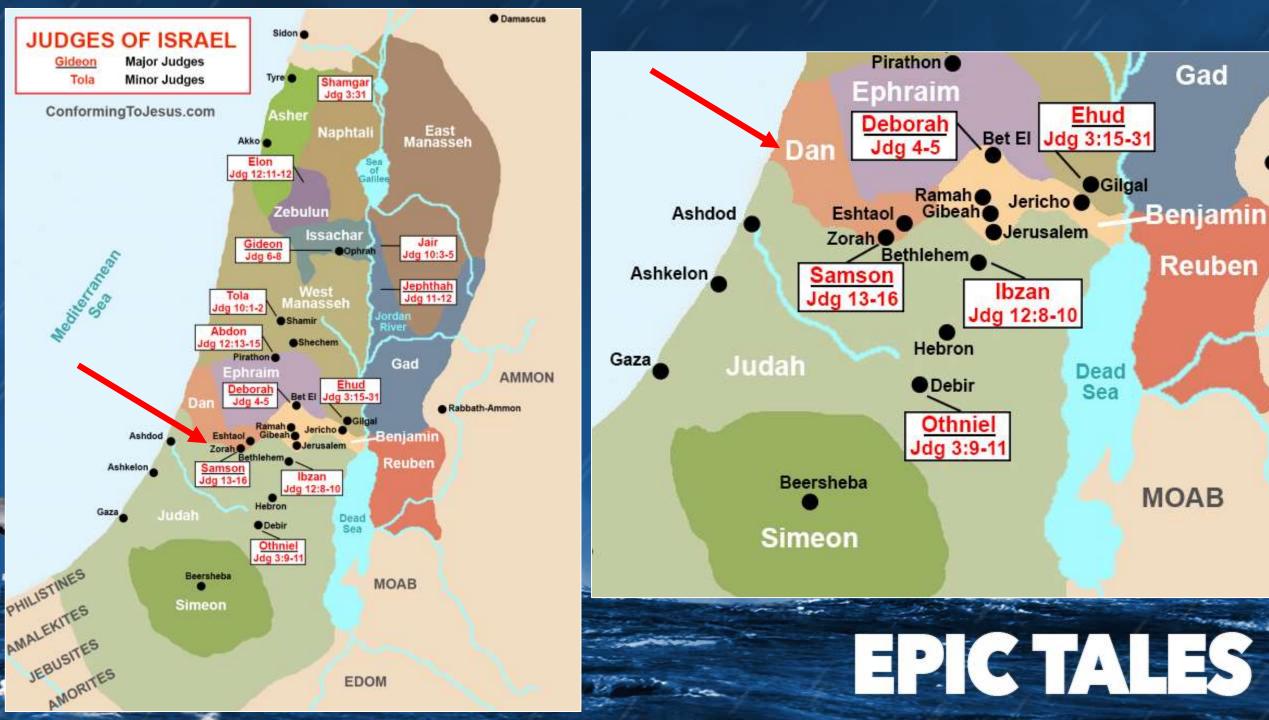
- Easton's Bible Dictionary

Setting of the story... Philistine Oppression

The Canaanite cults made deep inroads into Jewish life. The people became estranged from the spirit of the Torah. Divine punishment now came from the west. Situated along the coast of the Mediterranean Sea, the Philistines, rude, warlike, and restless, had grown into a powerful nation. They began to push further inland where the land was more fertile. For many years they were a constant threat to the land of Israel. The Israelites, weakened by idolatry and disunion, were often defeated and subdued and had then to submit to merciless oppression. The burdens of war and servitude naturally fell most heavily upon the neighboring tribe of the Danites; but the burdens were felt by the whole nation. For many years the Israelites bore the hateful yoke, and they sent up their cries for help and rescue.

https://www.chabad.org/library/article_cdo/aid/464035/jewish/Samson.htm





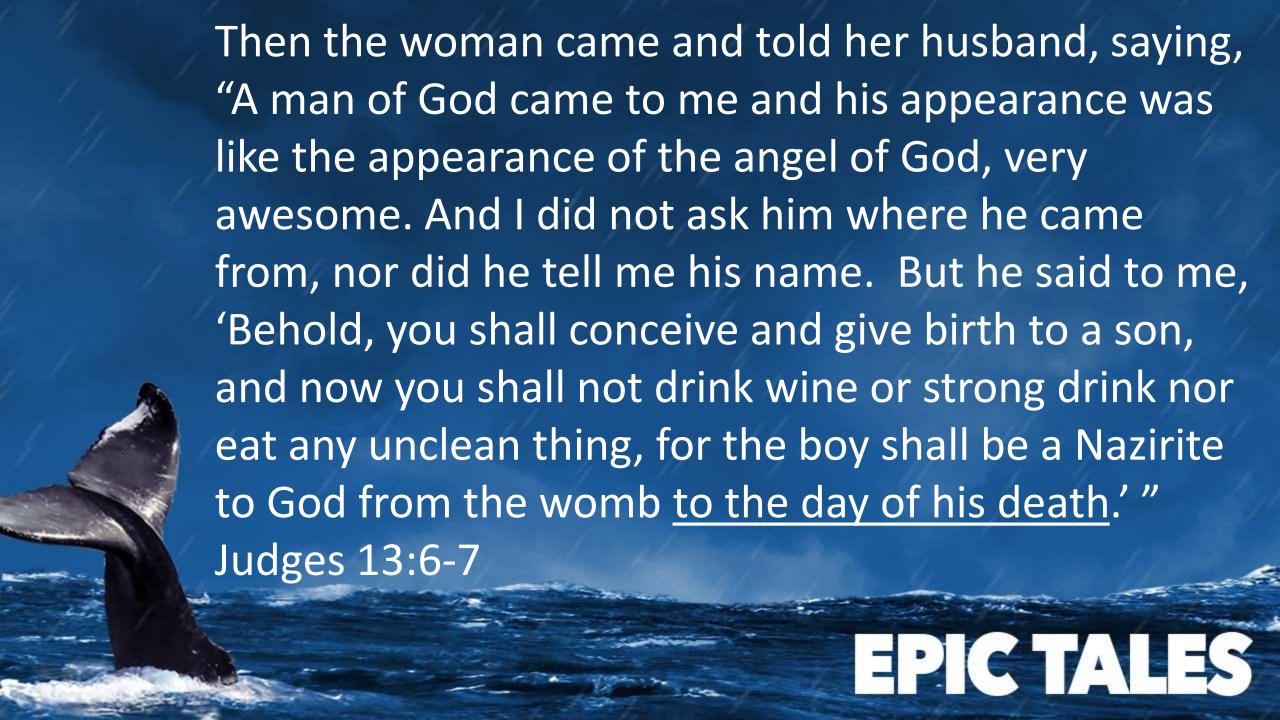
Now the sons of Israel again did evil in the sight of the Lord, so that the Lord gave them into the hands of the Philistines forty years. There was a certain man of Zorah, of the family of the Danites [tribe of Dan], whose name was Manoah; and his wife was barren and had borne no children. Judges 13:1-2

*Philistines organized a pentapolis or confederation of five cities—Gaza, Ashkelon, and Ashdod on the strategic coastal highway, and Gath and Ekron on the edge of the Judean foothills

Then the angel of the Lord appeared to the woman and said to her, "Behold now, you are barren and have borne no children, but you shall conceive and give birth to a son. Now therefore, be careful not to drink wine or strong drink, nor eat any unclean thing. For behold, you shall conceive and give birth to a son, and no razor shall come upon his head, for the boy shall be a Nazirite to God from the womb; and he shall begin to deliver Israel from the hands of the Philistines." Judges 13:3-5

* The completion of this task would be left to Prophet Samuel (1 Samuel 7:10–14) and King David (2 Samuel 5:17–25).

Bible Knowledge Commentary



Nazirite vow

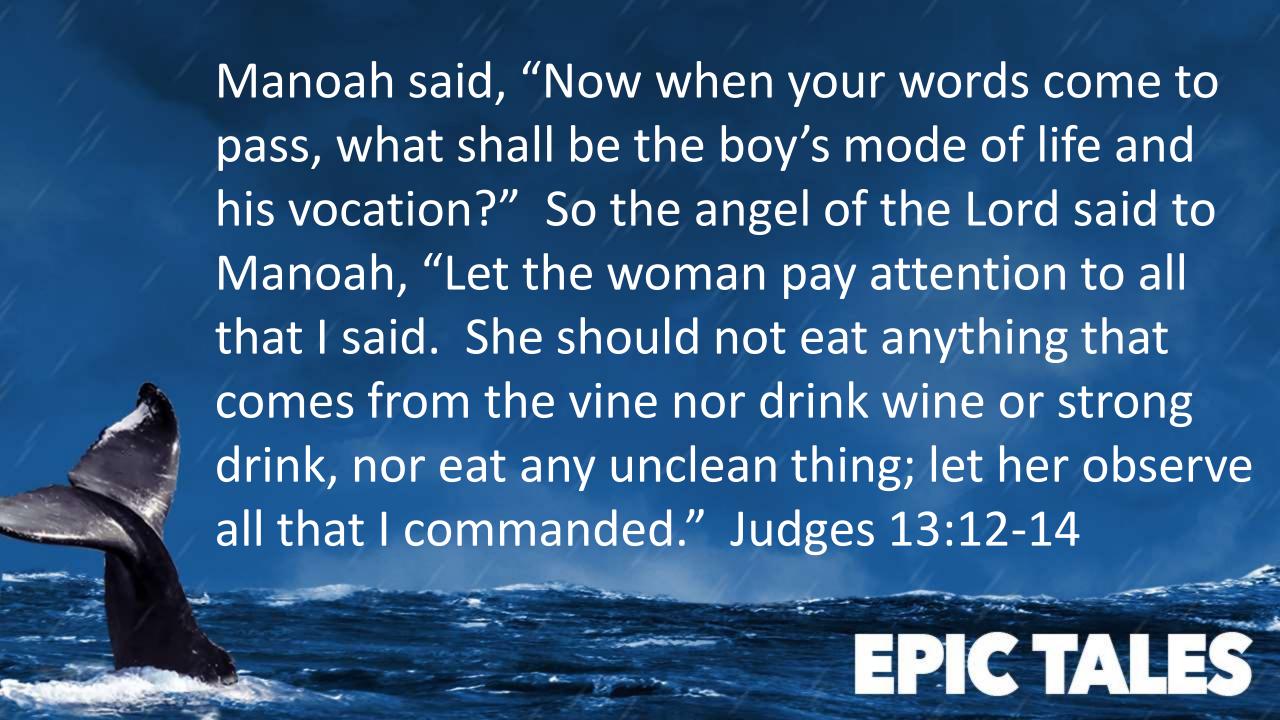
- Nazirite מון means "one who is separated, consecrated or devoted"
- Now this is the law of the Nazirite when the days of his <u>separation</u> מַנֶּר are fulfilled, he shall bring the offering to the doorway of the tent of meeting.

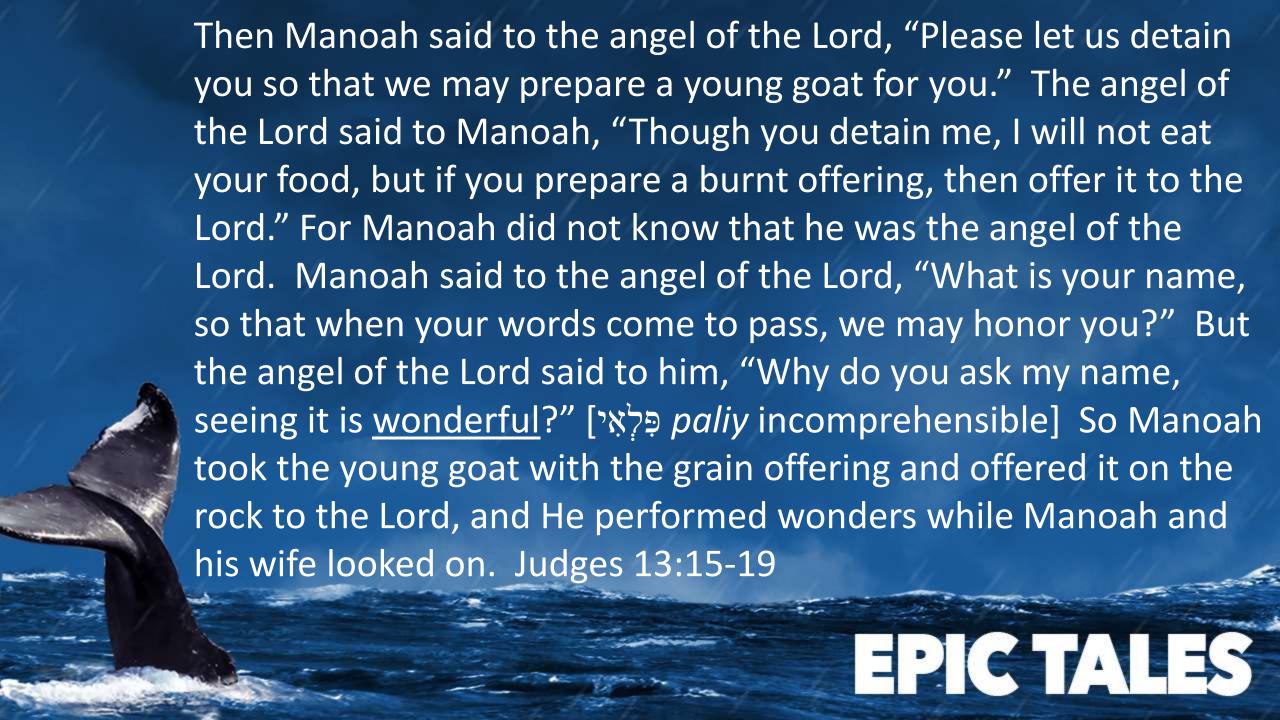
 Numbers 6:13
- Nazirite vows were normally for a limited period of time but Samson was to be a Nazirite of God all his life

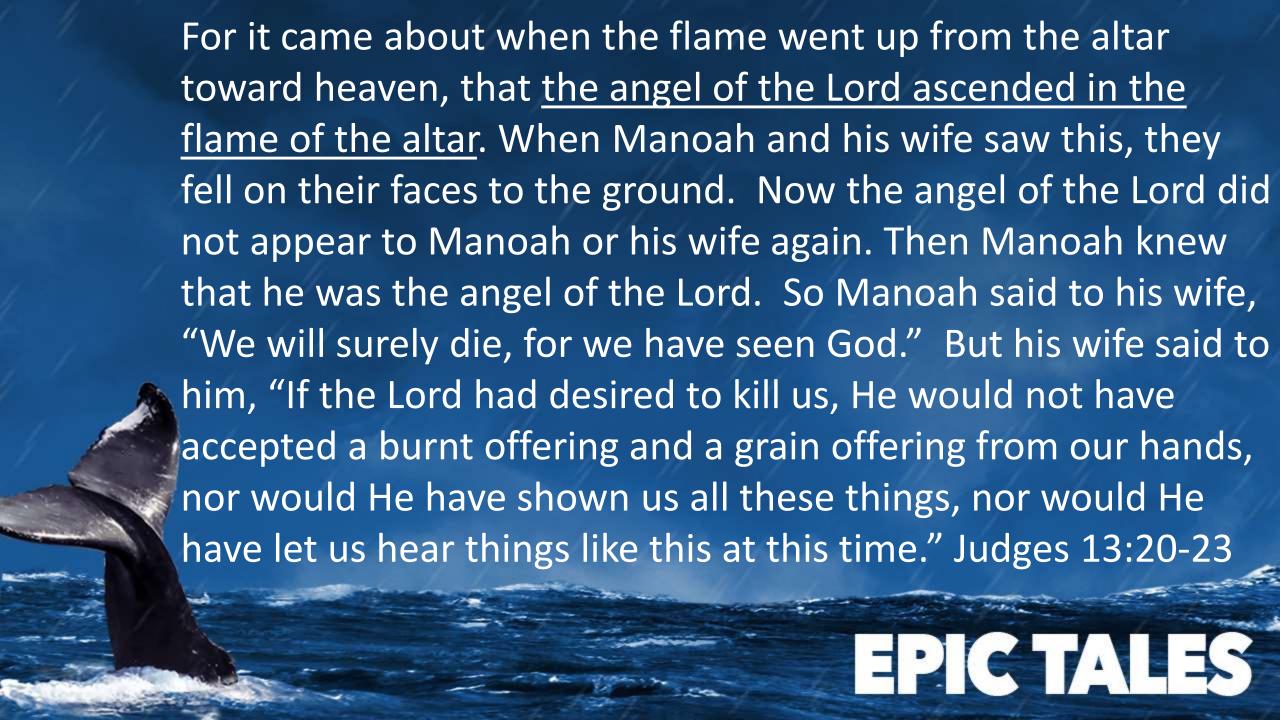
Nazirite vow – John the Baptist

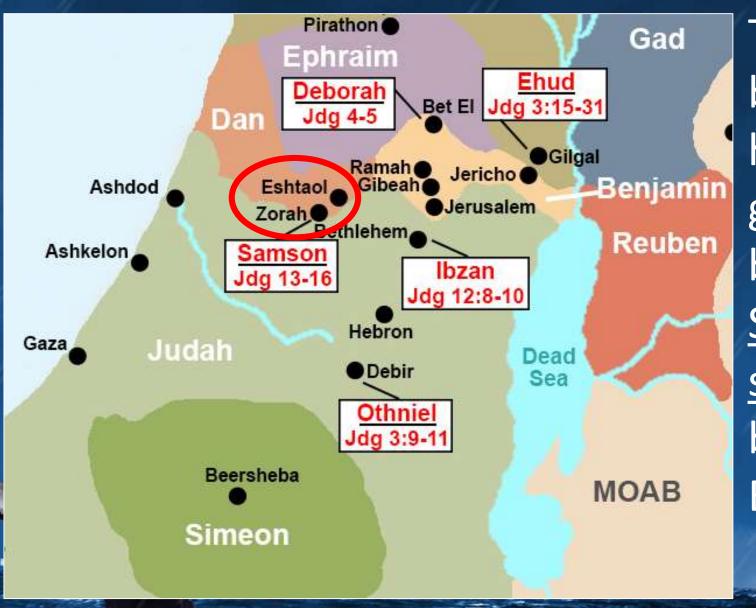
And an angel of the Lord appeared to him, standing to the right of the altar of incense. Zacharias was troubled when he saw the angel, and fear gripped him. But the angel said to him, "Do not be afraid, Zacharias, for your petition has been heard, and your wife Elizabeth will bear you a son, and you will give him the name John. You will have joy and gladness, and many will rejoice at his birth. For he will be great in the sight of the Lord; and he will drink no wine or liquor, and he will be filled with the Holy Spirit while yet in his mother's womb. And he will turn many of the sons of Israel back to the Lord their God." Luke 1:11-16

Then Manoah entreated the Lord and said, "O Lord, please let the man of God whom You have sent come to us again that he may teach us what to do for the boy who is to be born." God listened to the voice of Manoah; and the angel of God came again to the woman as she was sitting in the field, but Manoah her husband was not with her. So the woman ran quickly and told her husband, "Behold, the man who came the other day has appeared to me." Then Manoah arose and followed his wife, and when he came to the man he said to him, "Are you the man who spoke to the woman?" And he said, "I am." Judges 13:8-11

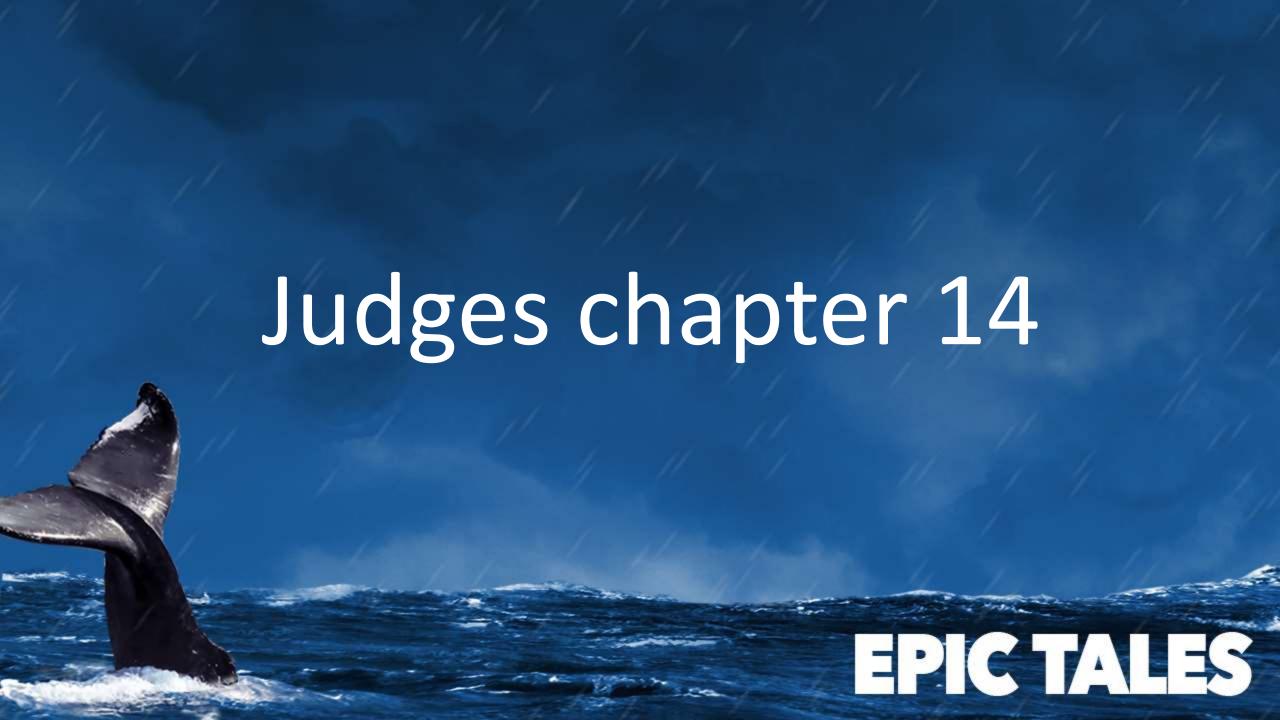






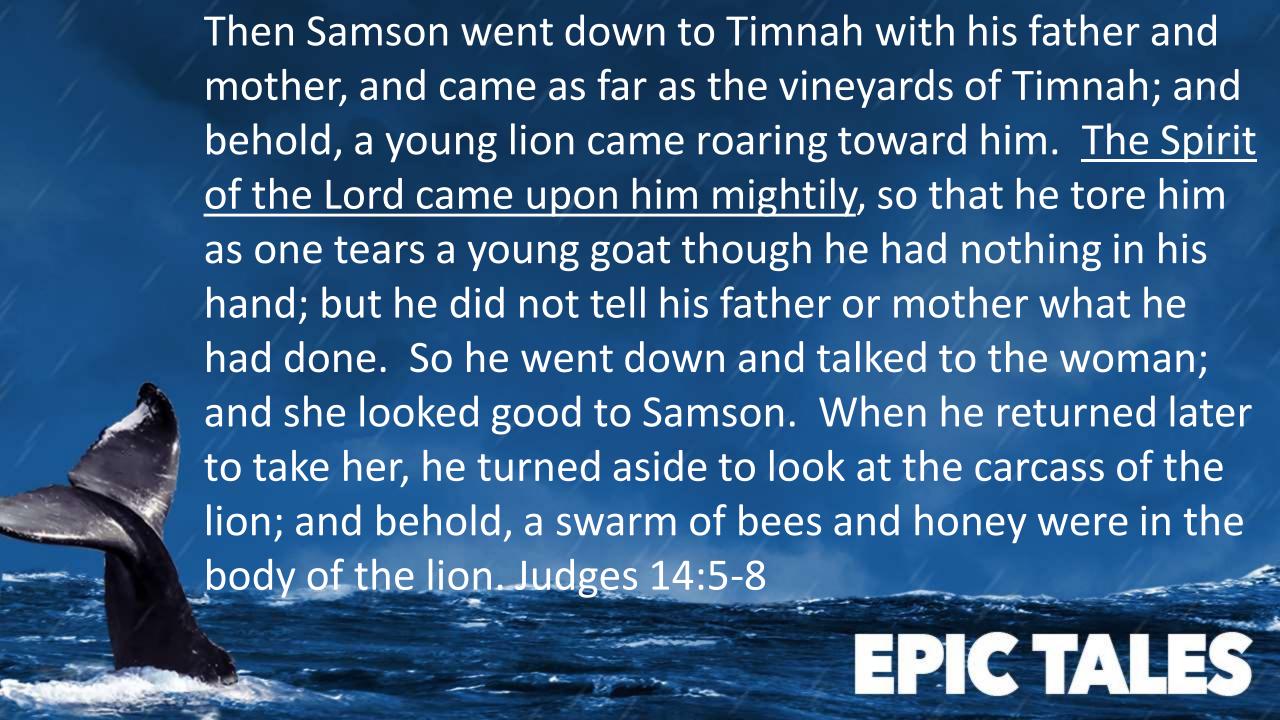


Then the woman gave birth to a son and named him Samson; and the child grew up and the Lord blessed him. And the Spirit of the Lord began to stir him in Mahaneh-dan, between Zorah and Eshtaol. Judges 13:24-25



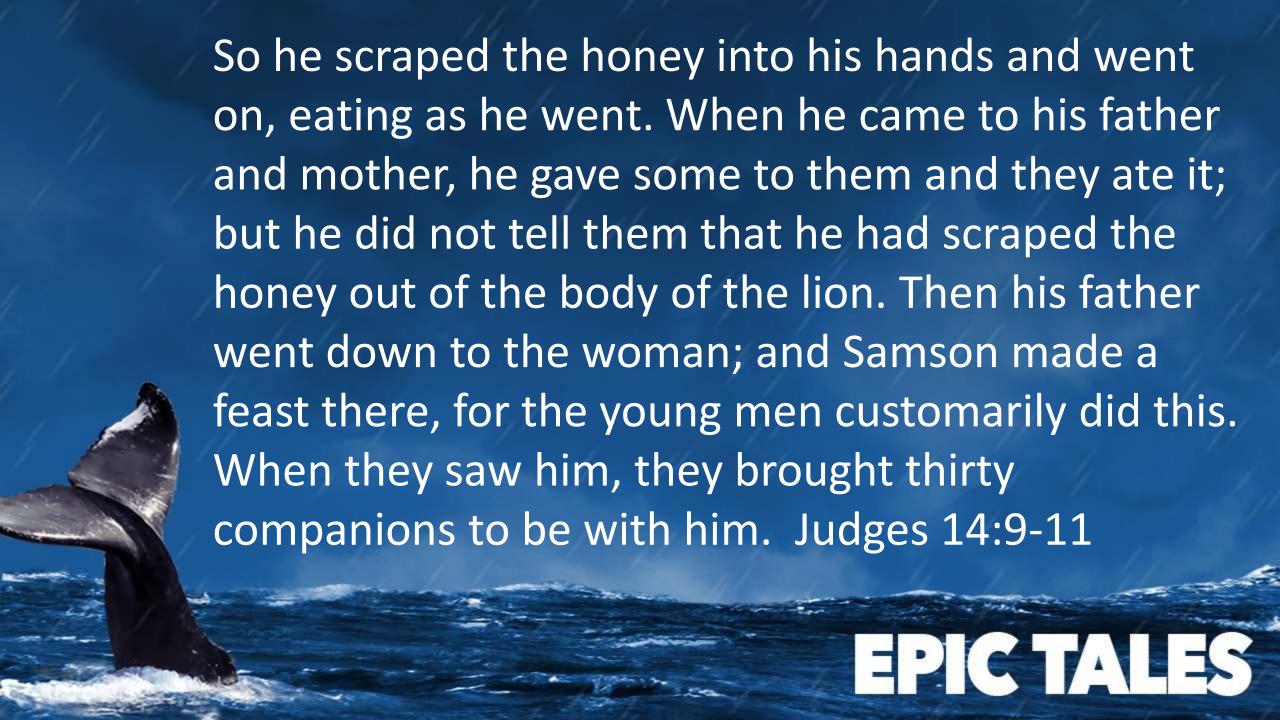
This marriage was not forbidden by the law of Moses, as the Philistines did not form one of the seven doomed Canaanite nations (Exodus 34:11–16; Deuteronomy 7:1-4)- Easton's Bible Dictionary

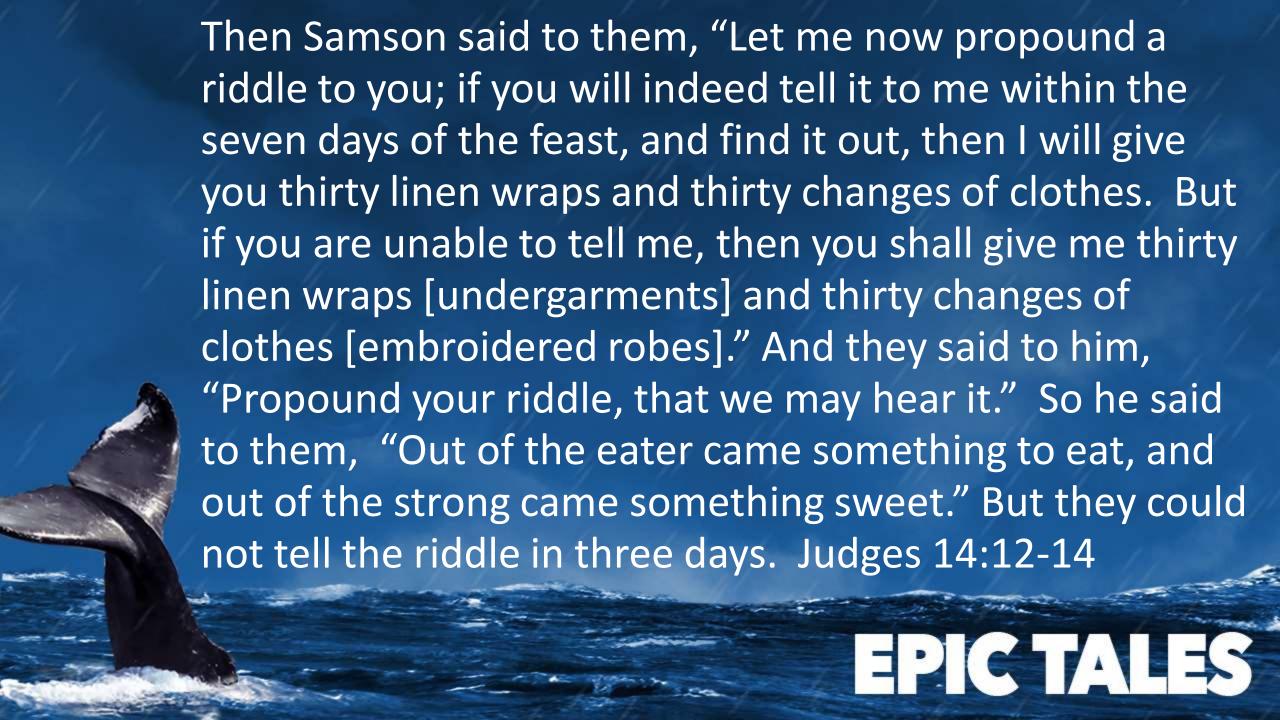
Then Samson went down to Timnah [south of his hometown of Zorah] and saw a woman in Timnah, one of the daughters of the Philistines. So he came back and told his father and mother, "I saw a woman in Timnah, one of the daughters of the Philistines; now therefore, get her for me as a wife." Then his father and his mother said to him, "Is there no woman among the daughters of your relatives, or among all our people, that you go to take a wife from the uncircumcised Philistines?" But Samson said to his father, "Get her for me, for she looks good to me." However, his father and mother did not know that it was of the Lord, for He was seeking an occasion against the Philistines. Now at that time the Philistines were ruling over Israel. Judges 14:1-4

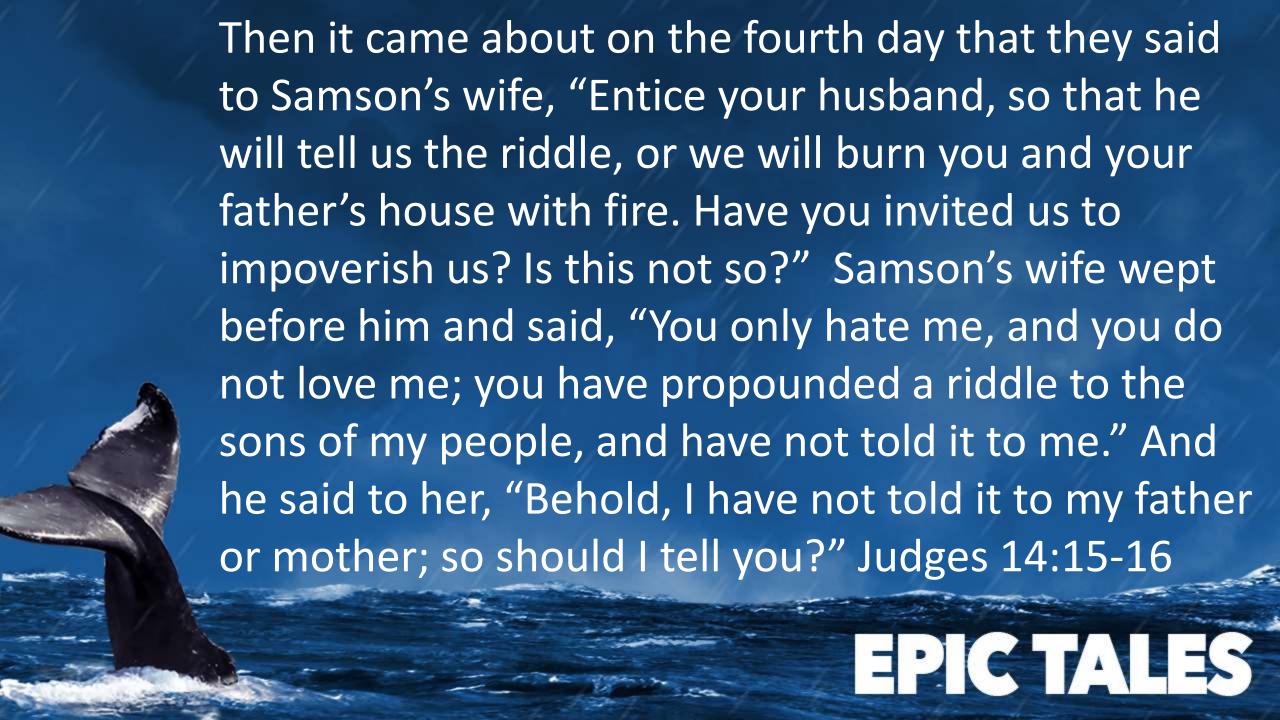


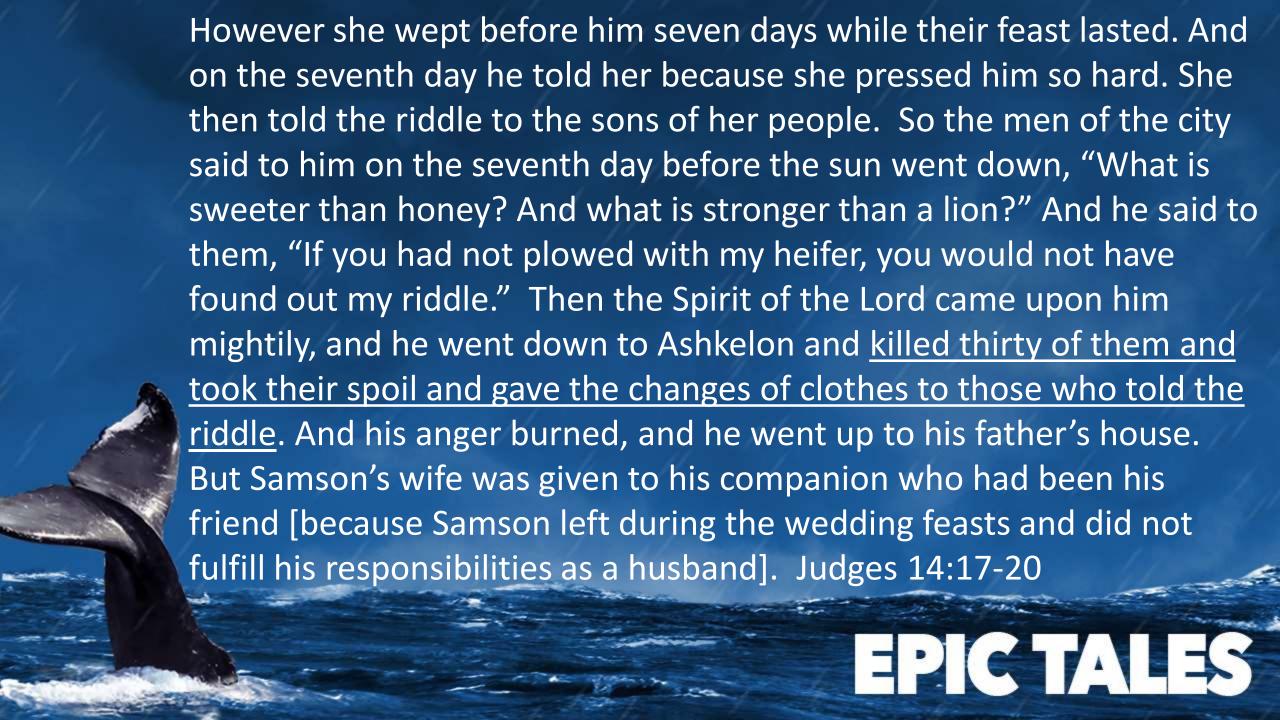


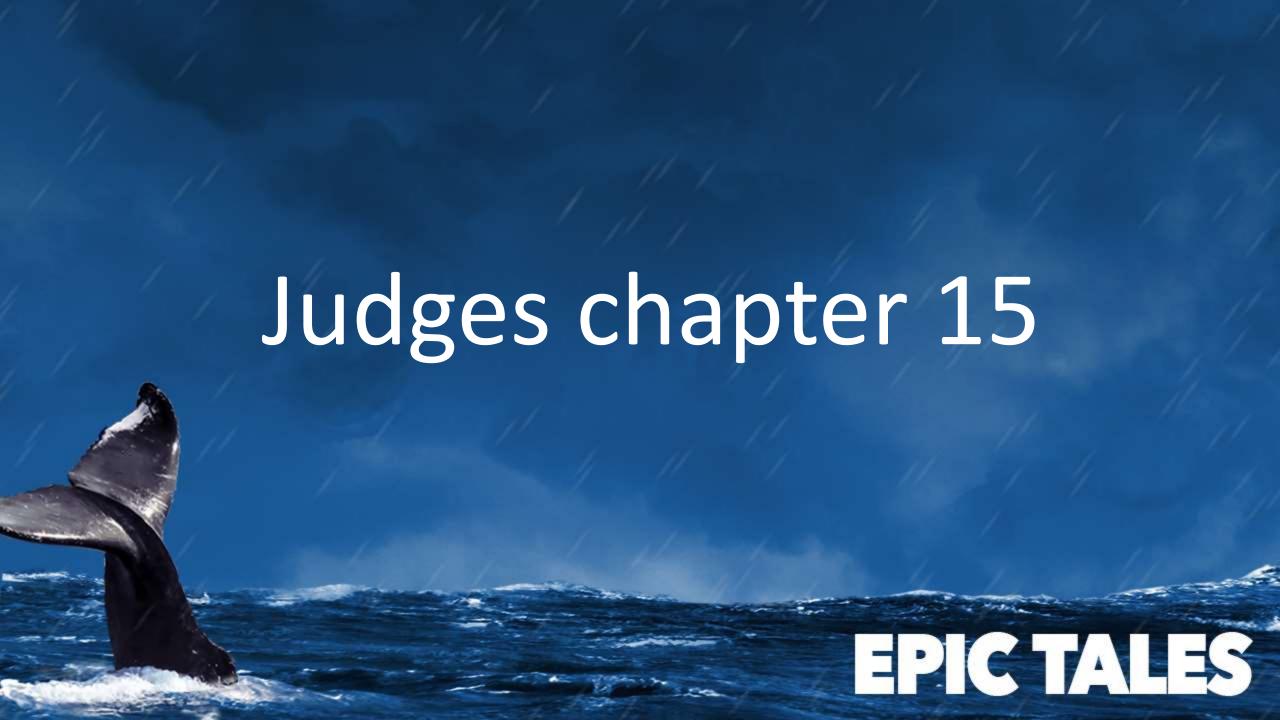
Samson Slaying the Lion (1628) by Peter Paul Rubens

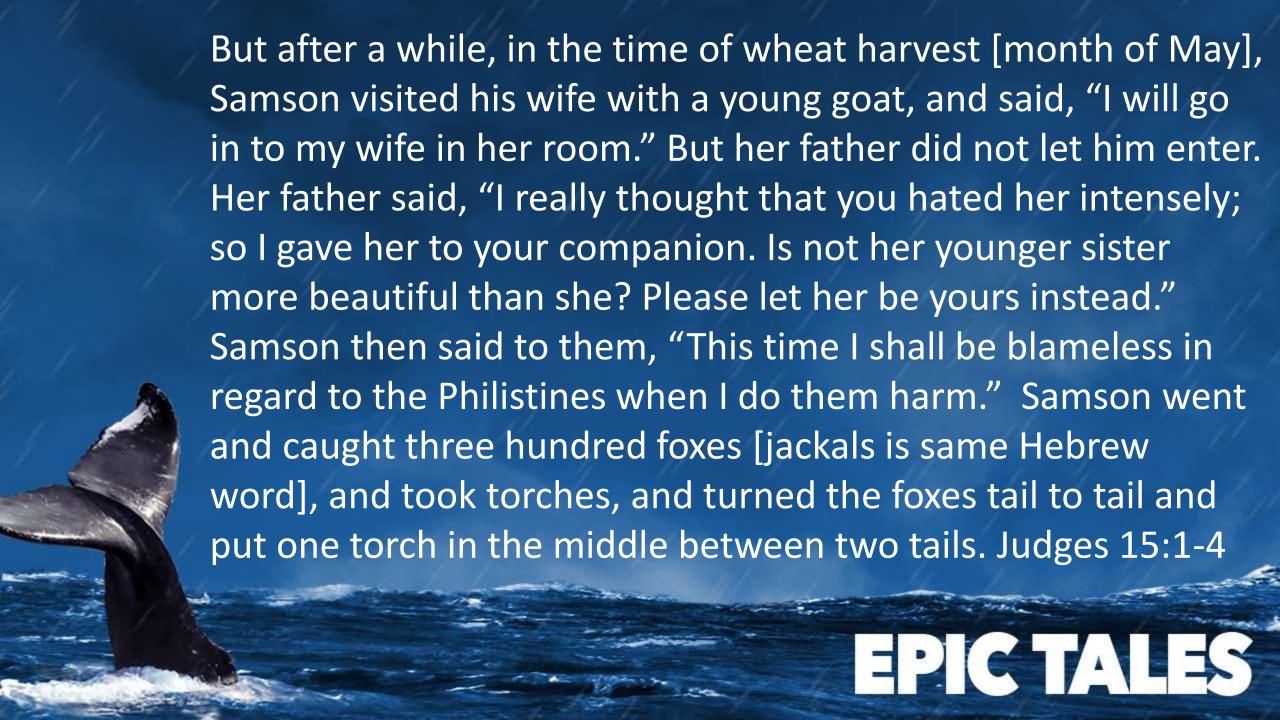


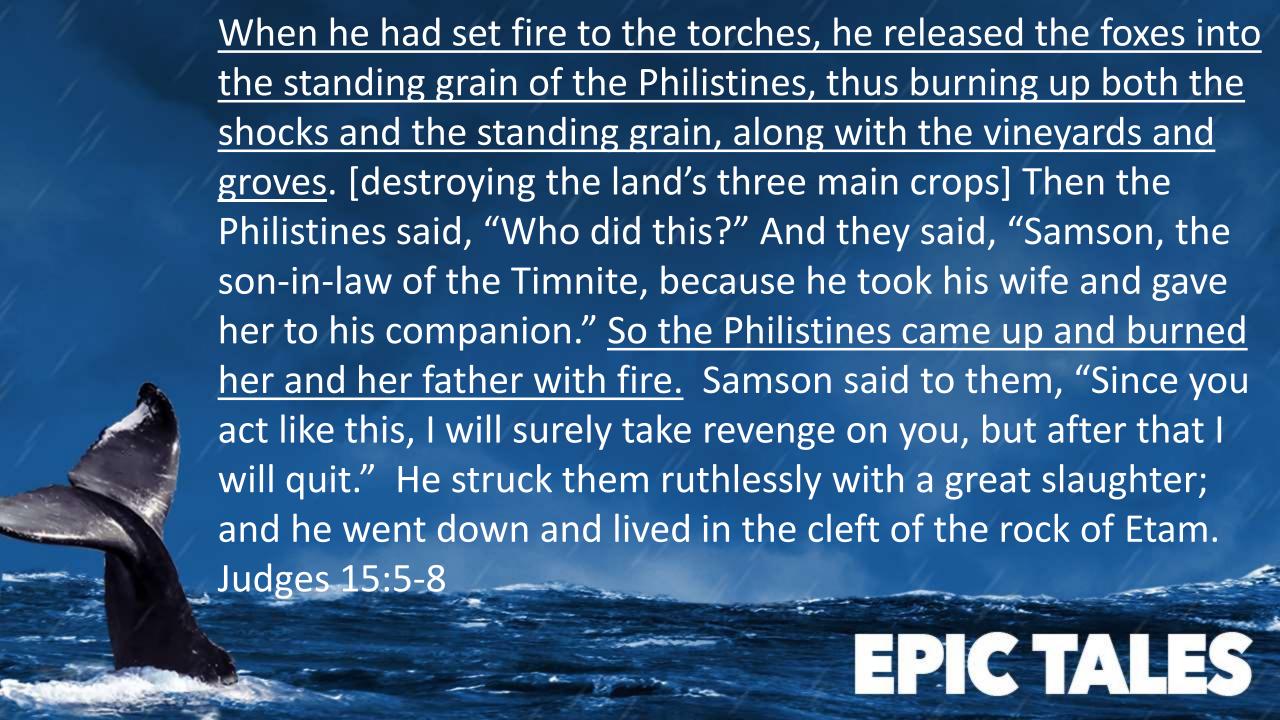












THE TIMES OF ISRAEL

Arson balloons from Gaza spark 23 fires in southern Israel

Qatari envoy to Palestinian enclave briefly leaves Strip to speak with Israeli officials amid attempts to broker calm

By TOI STAFF

29 August 2020, 7:50 pm | 3













Illustrative: View of a fire near kibbutz Be'eri, caused by incendiary balloons launched from the Gaza Strip, on August 13, 2020. (Yonatan Sindel/Flash90)





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Incendiary balloons spark dozens of fires in southern Israel

Explosive-laden balloons land near children's playground, residential house in Eshkol Regional Council

By i24NEWS and ILH Staff - Published on 08-27-2020 09:33 - Last modified: 08-27-2020 13:36



A fire in southern Israel caused by incendiary balloons sent over by terrorists from Gaza | Photo: Israel Fire and Rescue Services

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Palestini on peace

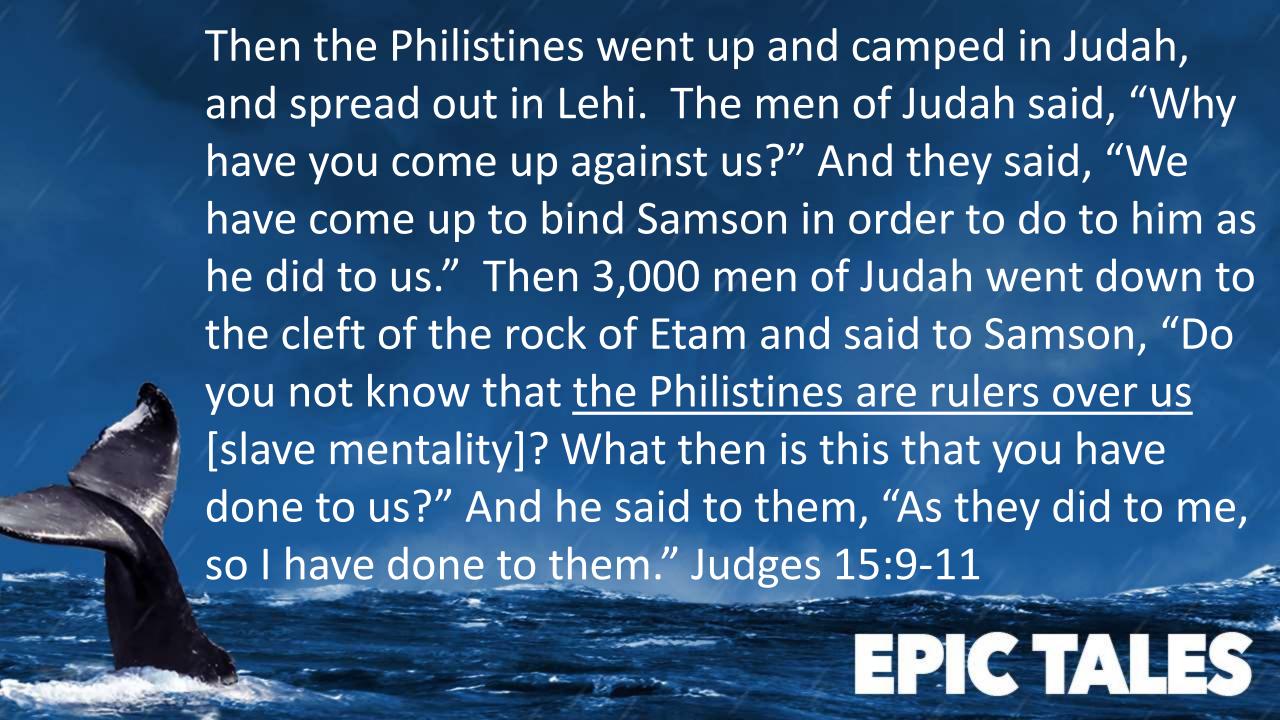
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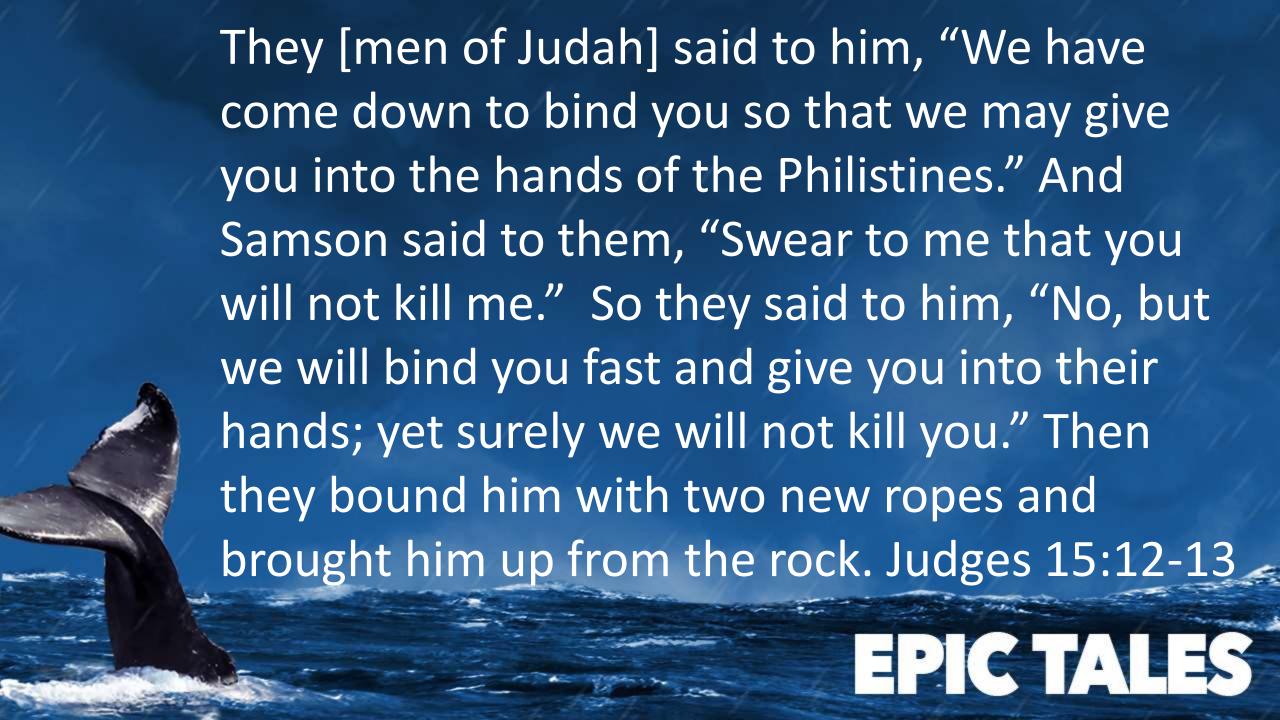
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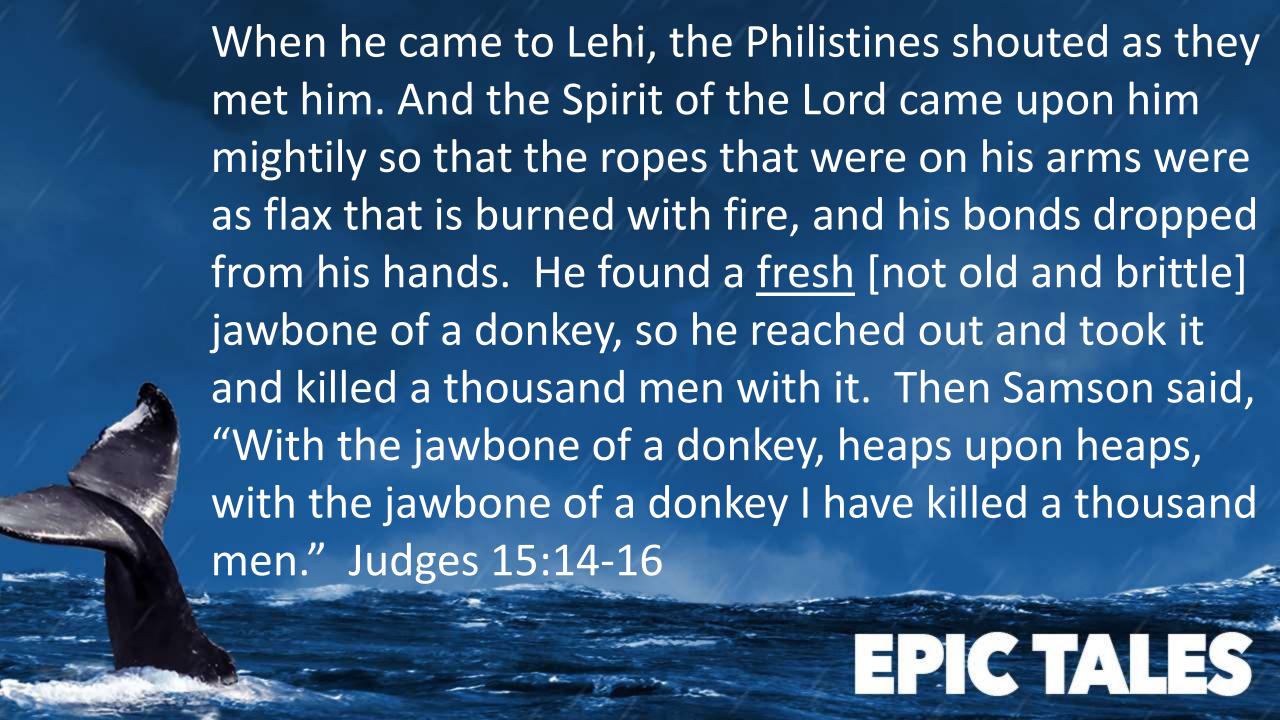


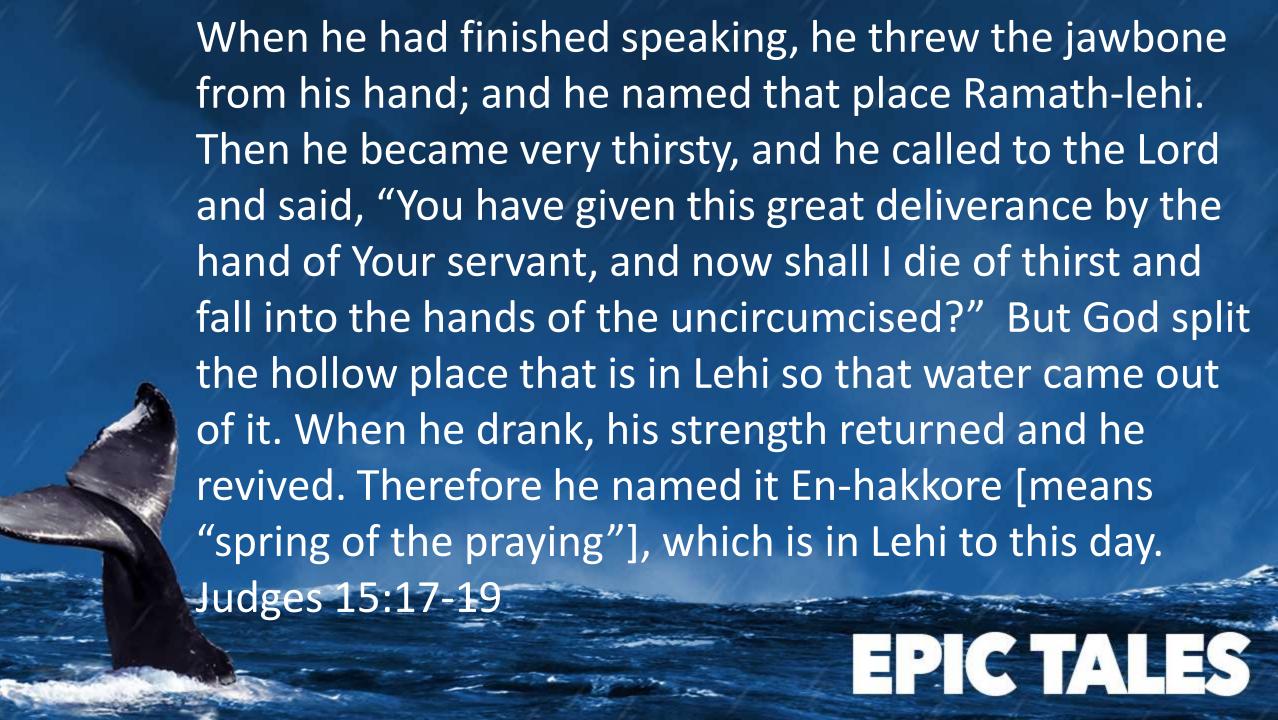


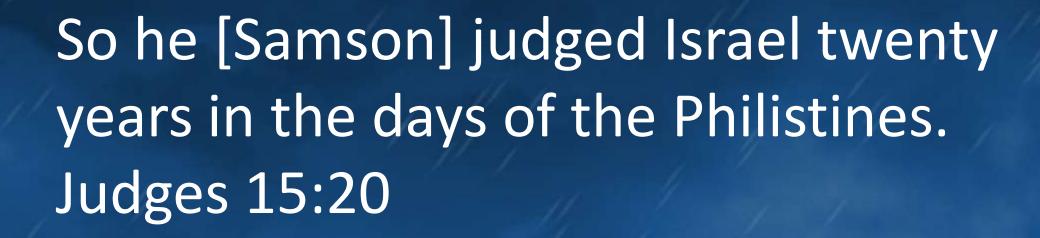












*Scholars assume he began as a judge at age 20

*The 20 years (about 1069–1049 BC) would cover Samson's adult life until his death in Gaza.

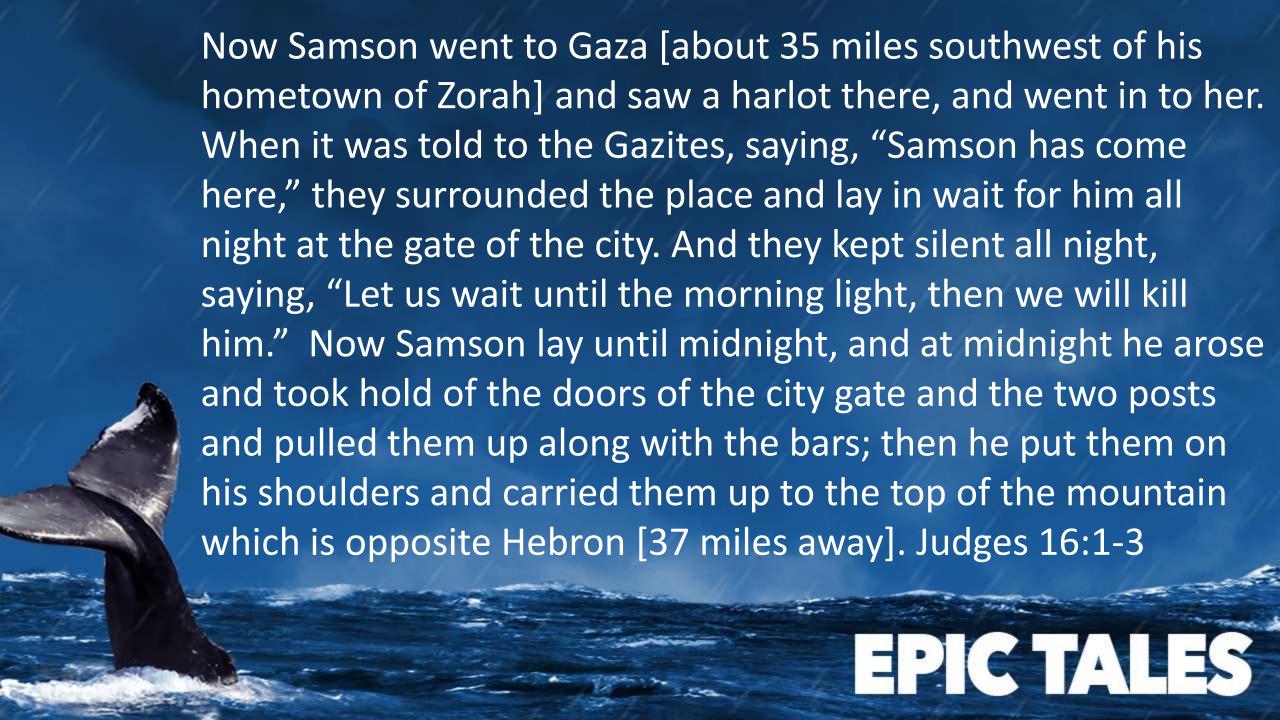
-Bible Knowledge Commentary

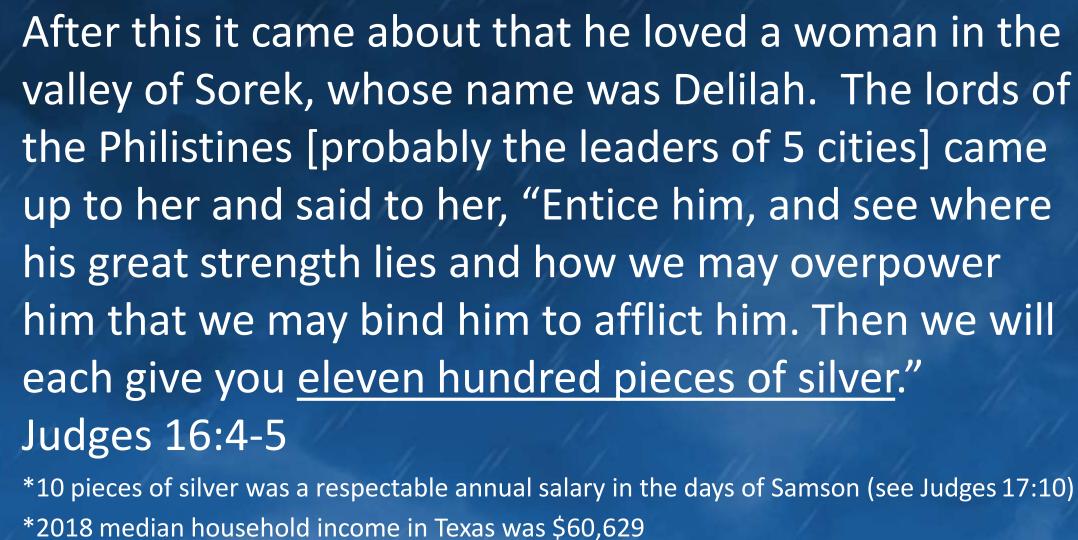
What did the **Judges** Israel do?

Shoftim שופטים, a magistrate or ruler rather than one who judges in a trial. Presided over the affairs of the Israelites during the interval between the death of Joshua and the accession of Saul (Judges 2:18), a period of general anarchy and confusion. The office of judges or regents was held during life, but it was not hereditary, neither could they appoint their successors. Their authority was limited by the law alone, and in doubtful cases they were directed to consult the divine King through the priest by Urim and Thummim (Numbers 27:21). Their authority extended only over those tribes by whom they had been elected or acknowledged. There was no income attached to their office, and they bore no external marks of dignity. The only cases of direct divine appointment are those of Gideon and Samson, and the latter stood in the peculiar position of having been from before his birth ordained 'to begin to deliver Israel.' Deborah was called to deliver Israel, but was already a judge. Samuel was called by the Lord to be a prophet but not a judge, which ensued from the high gifts the people recognized as dwelling in him; and as to Eli, the office of judge seems to have devolved naturally or rather ex officio upon him." Of five of the judges, Tola (Judges 10:1), Jair (3), Ibzan, Elon, and Abdon (12:8-15), we have no record at all beyond the bare fact that they were judges.

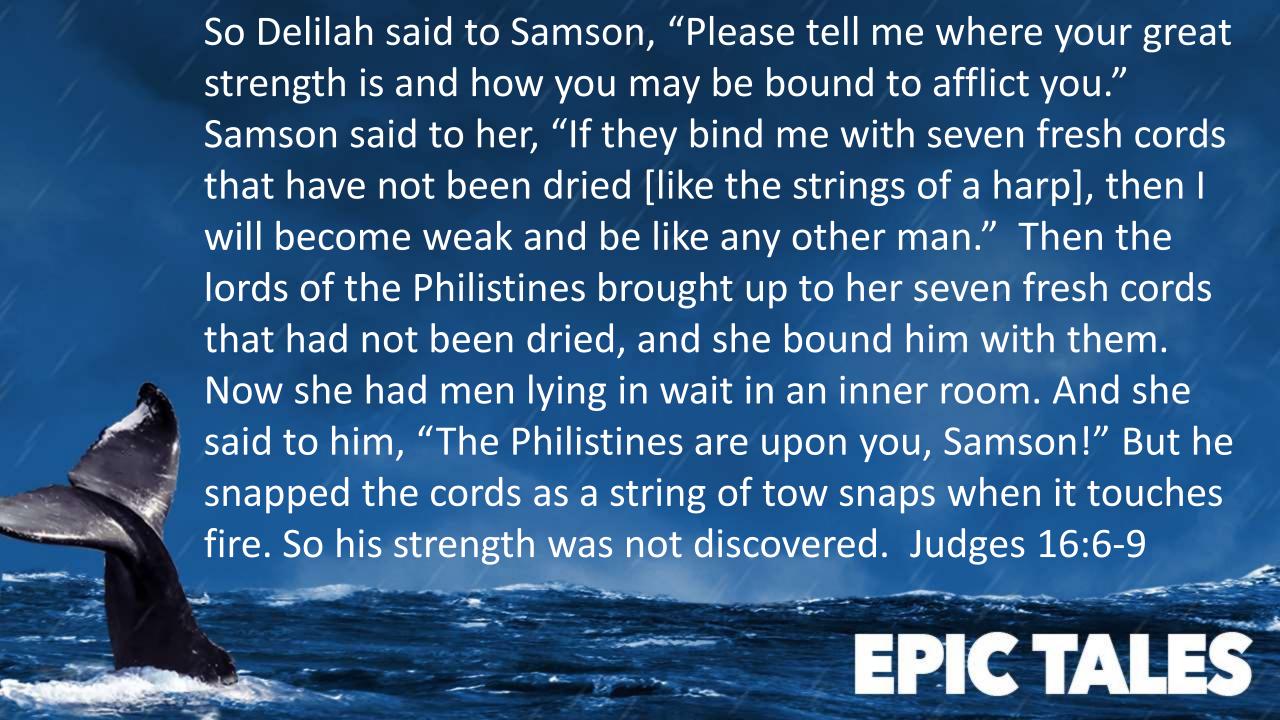
- Easton's Bible Dictionary

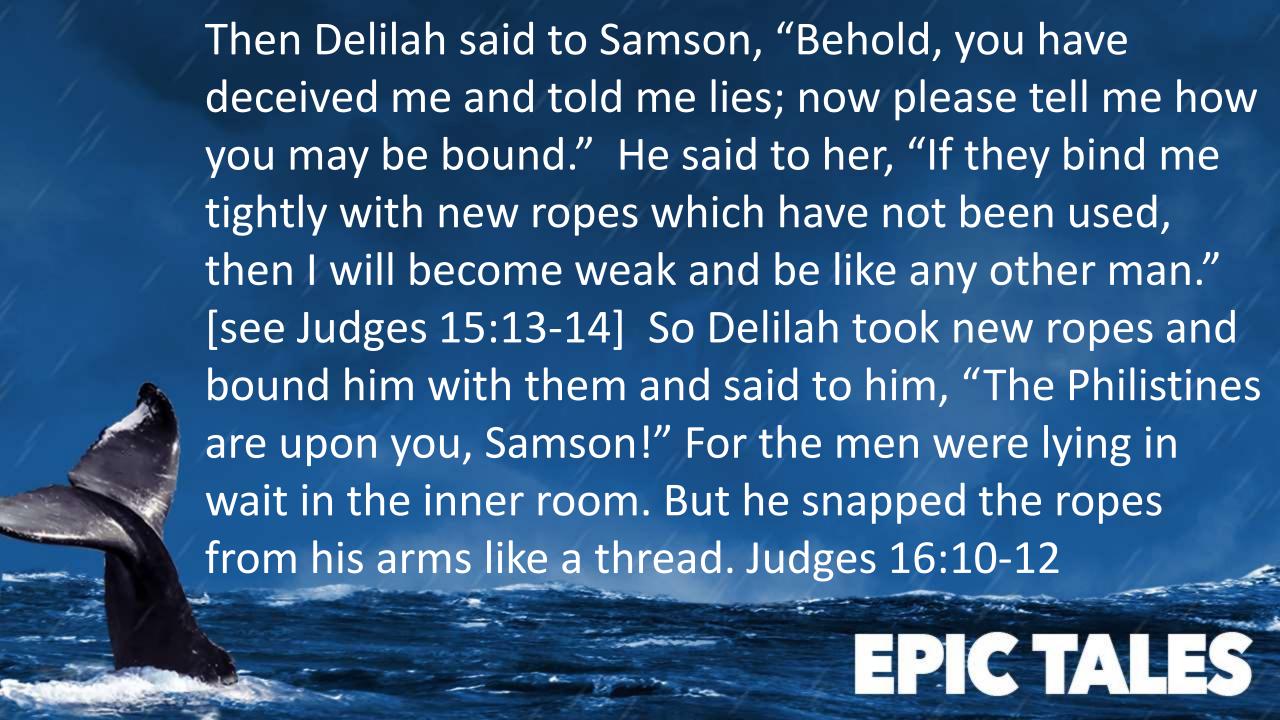


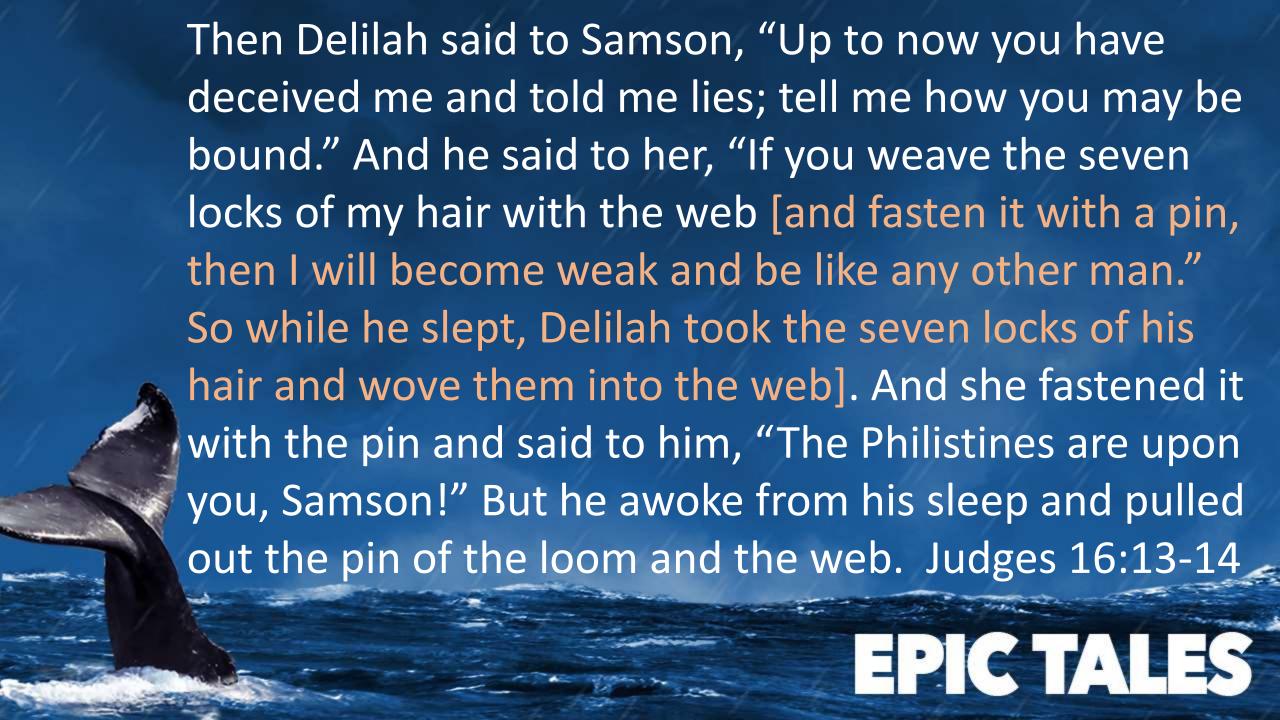


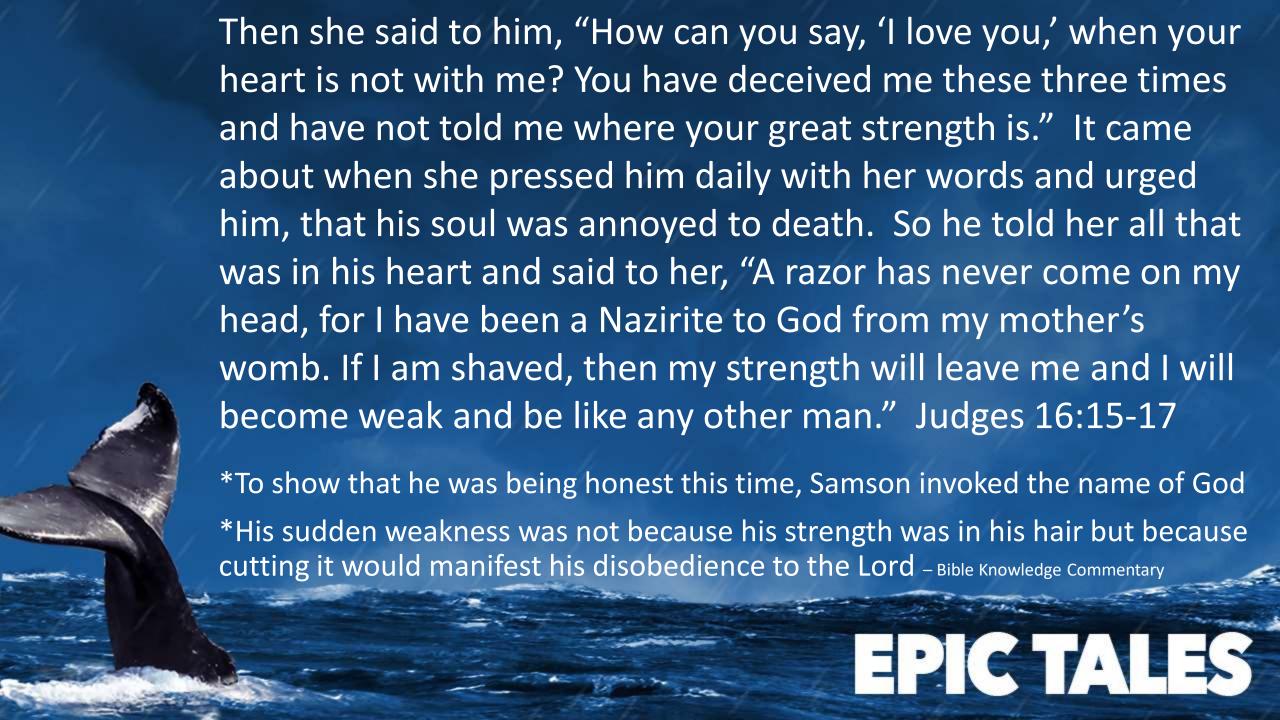


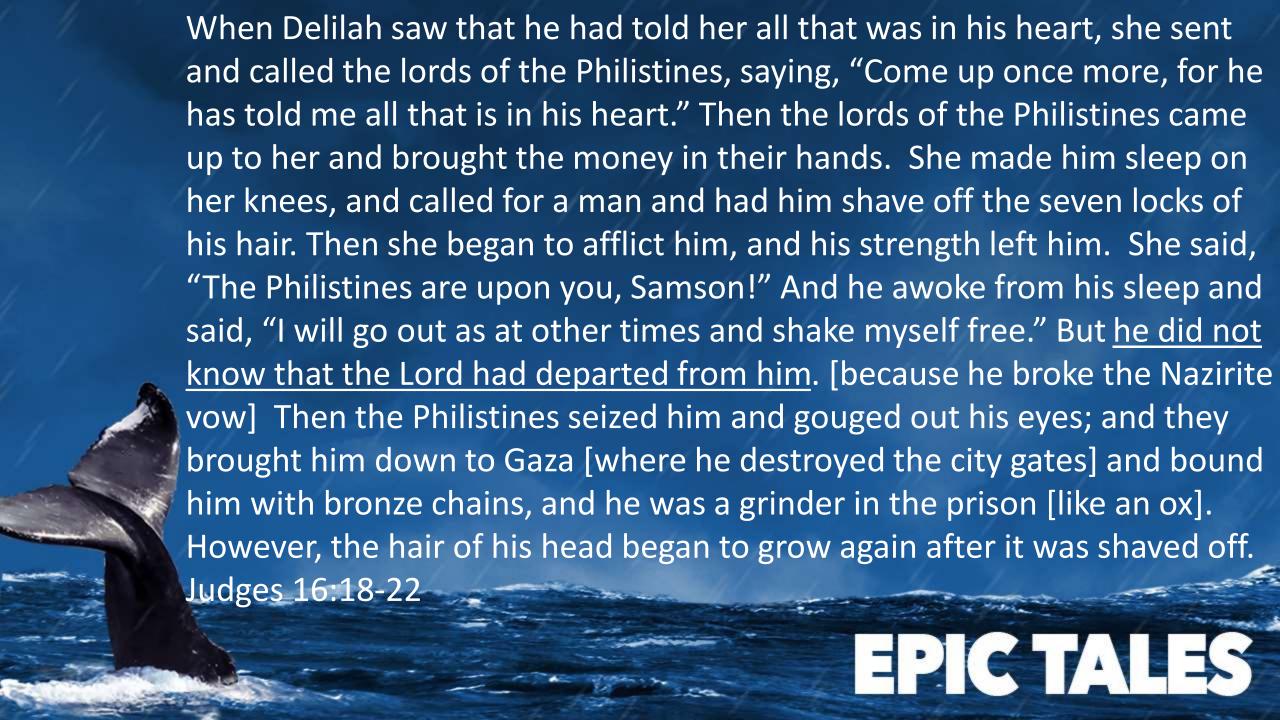
^{*}Assuming 5 lords gave Delilah money, she received the equivalent of today's \$33 million+

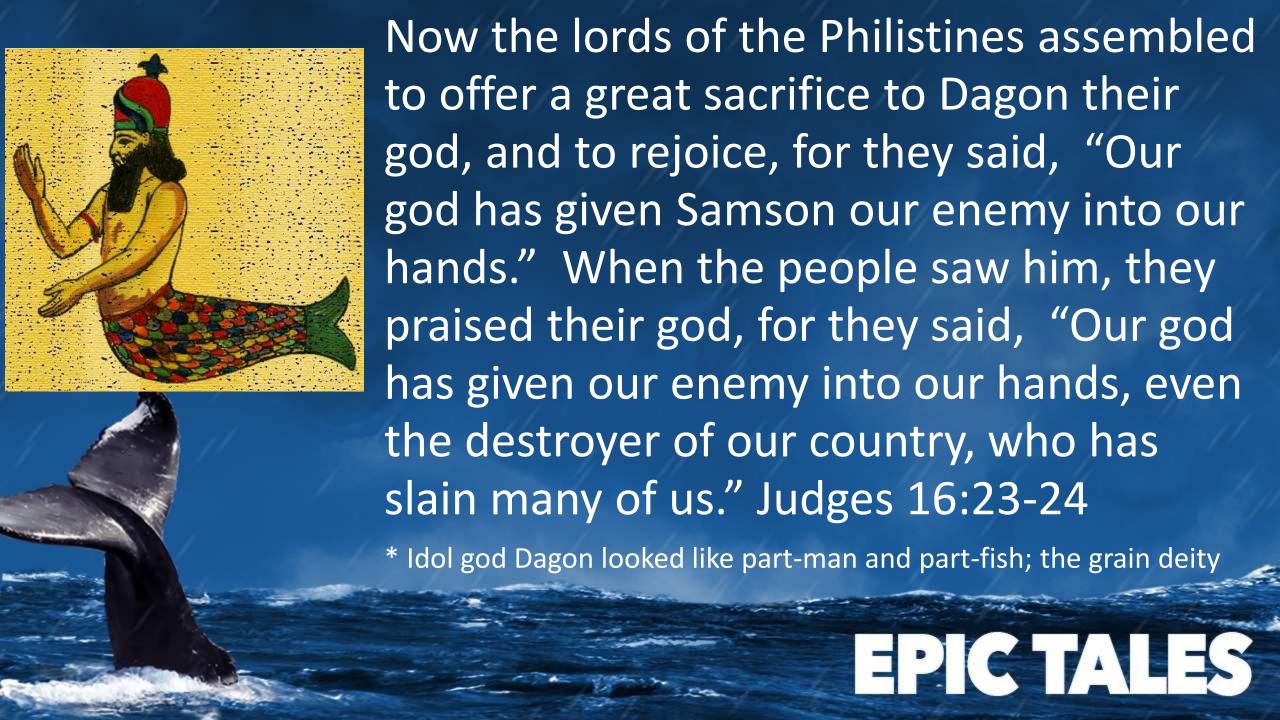


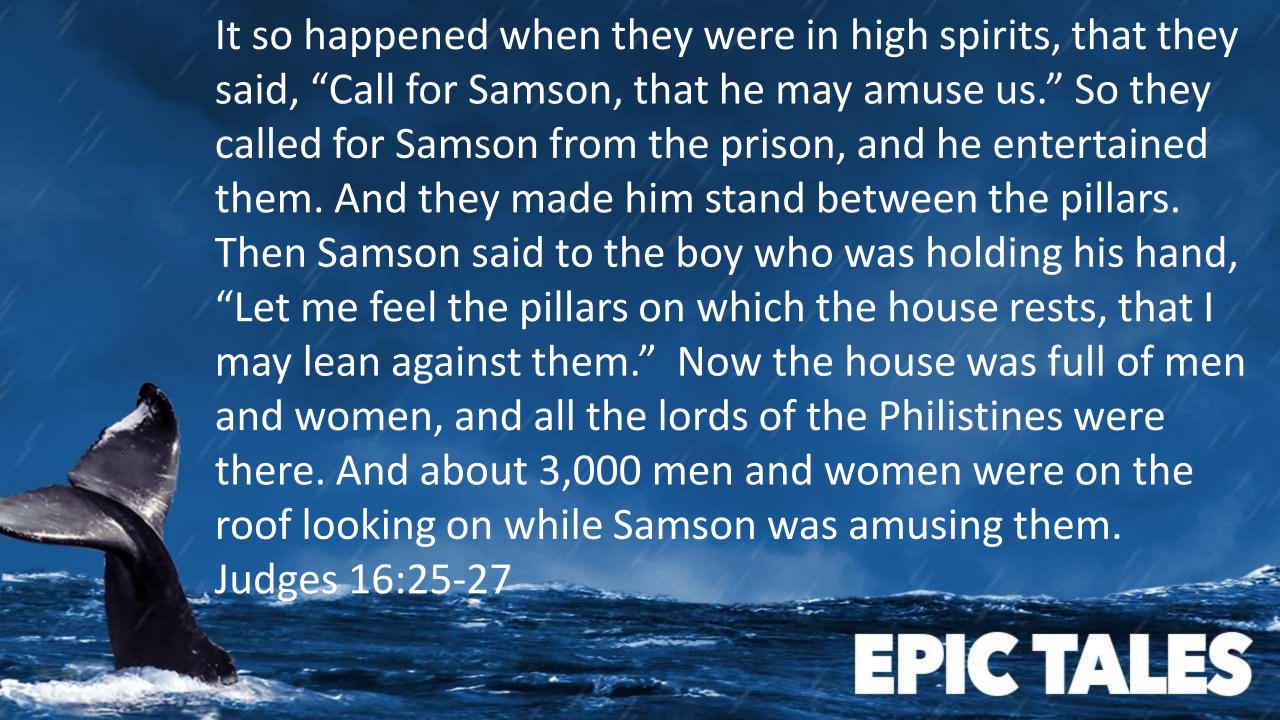


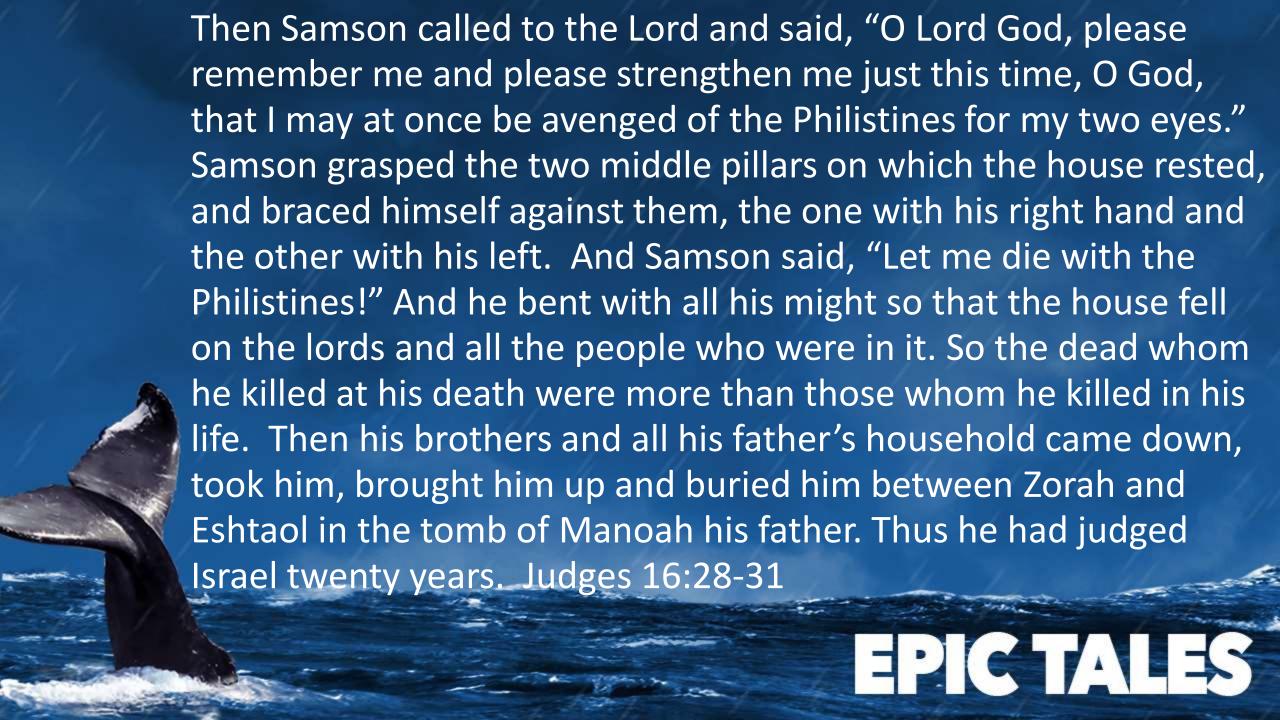


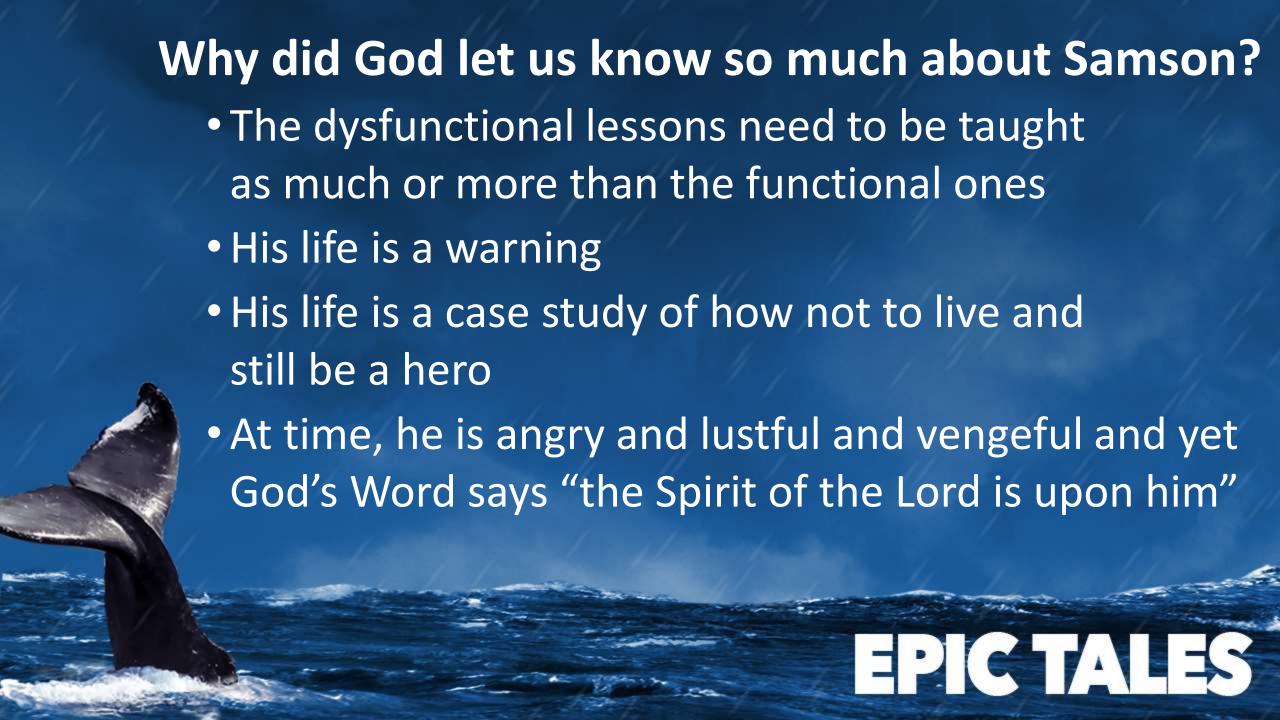












Samson the Judge and Jesus the Messiah

Samson's and Jesus' births were both foretold by angels, who predicted that they would save their people. Samson was born to a barren woman, and Jesus was born of a virgin. Samson defeated a lion; Jesus defeated Satan, whom 1 Peter 5:8 describes as a "roaring lion looking for someone to devour." Samson's betrayal by Delilah has also been compared to Jesus' betrayal by Judas Iscariot. Delilah and Judas were paid in pieces of silver for their deeds. Samson was "blinded, insulted and enslaved" prior to his death, and that Jesus was "blindfolded, insulted, and treated as a slave" prior to His crucifixion. Samson's death among the wicked compares with Jesus being crucified between two thieves.

- Fhenezer Cobham Brewer

EPICTALES

Lessons from Samson's life

- Samson was driven by his lust and was blind to it
- Even people with the Spirit of the Lord can fall into sin
- Don't think you are not susceptible to sin
- Don't think that the rules don't apply to you as a leader
- Don't think you can get away with doing wrong
- Don't live by bad judgment, don't miss all the signs
- Learn from your mistakes
- Though Samson had great ability and was endowed with physical power by the Holy Spirit, he gave in to temptation several times and suffered the consequences. His life is a stern warning to others who are prone to follow the path of sensuality.

The tragic outcome to Samson's life is mystifying. How can someone whose purpose was so great stumble over something so small? Maybe Samson thought he was immune from the consequences of his actions due to his high calling. Or maybe he failed in the endeavor to discipline his mind. In any case, he did the opposite of Joseph-rather than fleeing temptation, he actively sought it out. If Samson wasn't exempt from the earthly consequences of his actions, then neither are you or me.

https://defeatlust.com/2020/02/21/the-story-of-samson-in-the-bible/

EPIC TALES

