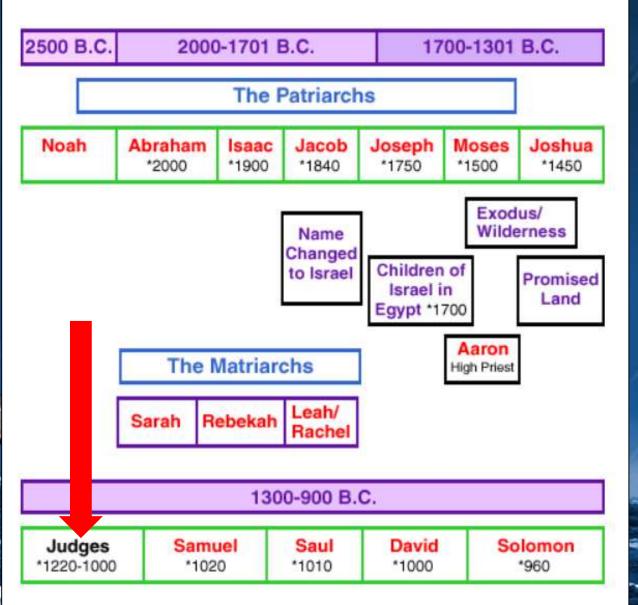


#### **Bible Timeline**

By Genelle Austin-Lett and Mary Jane Chaignot



## Gideon

#### Judges chapters 6-8

Gideon, whose name means "cutter" or "cutter of trees," was Israel's 5<sup>th</sup> judge and his judgeship receives the most extensive narration in the Book of Judges (100 verses comprising three chapters). - BIDJE KNOWLEDGE COMMENTARY

EPICTALES

http://www.biblewise.com/bible\_study/timeline/

#### The Days of the Judges

Judge	Tribe	Enemy Defeated	Years of	
			Oppression	Rest
Othniel	Judah	Mesopotamia	8 yrs	40 yrs
Ehud	Benjamin	Moabites	18 yrs	80 yrs
Shamgar	?	Philistines	?	?
Deborah	Ephraim	Canaanites	20 yrs	40 yrs
Gideon	Manasseh	<b>M</b> idianites	6 yrs	40 yrs
Tola	Issachar	?		23 yrs
Jair	Manasseh	?		22 yrs
Jephthah	Manasseh	Ammonites	18 yrs	6 yrs
Ibzan	Judah	?		7 yrs
Elon	Zebulon	?		10 yrs
Abdon	Ephraim	?		8 yrs
Samson	Dan	Philistines	40 yrs	20 yrs





Then the sons of Israel <u>did what was evil in the sight</u> <u>of the Lord</u>; and the <u>Lord gave them into the hands</u> <u>of Midian seven years</u>. Judges 6:1

#### Last week in the Samson and Delilah story...

Now the sons of Israel <u>again did evil in the sight of the Lord</u>, so that the Lord gave them into the hands of the Philistines forty years. Judges 13:1

The people of Israel keep falling into sin but God always redeems because His commitment is unconditional. People can break their side of the bargain but God can't break God's side of the bargain.

**Midianites** and **Amalekites** are nomadic raiders, not conquerors ... see mentions of hiding in mountains and caves

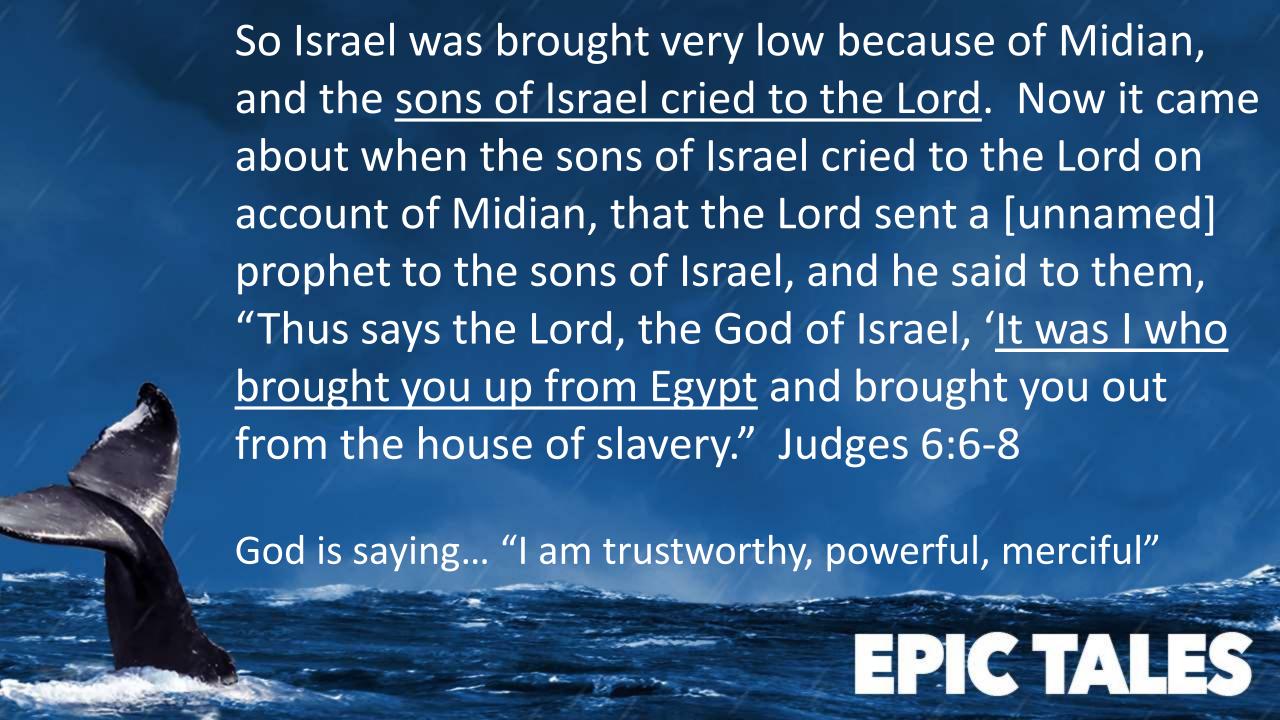
The power of Midian prevailed against Israel. Because of Midian the sons of Israel made for themselves the dens which were in the mountains and the caves and the strongholds. For it was when Israel had sown, that the Midianites would come up [at harvesttime to steal crops] with the Amalekites and the sons of the east and go against them. So they would camp against them and destroy the produce of the earth as far as Gaza, and leave no sustenance in Israel as well as no sheep, ox, or donkey. For they would come up with their livestock and their tents, they would come in like locusts for number, both they and their camels were innumerable; and they came into the land to devastate it. Judges 6:2-5

\*Judges 8:10 says that Midianite army numbered 135,000 men

# **History Lesson**

- For seven years, before the calling of Gideon, God allowed the Midianites
   (and their allies) to ravage ancient Israel. God allowed this to punish the
   people for their sins, chief of which was idolatry (Judges 6:1, 8 10). The
   Midianite-led army would regularly enter Israel's territory east of the Jordan
   River and would sweep both west and south.
- The marauding journey of the Midianites would take them as far south as the Philistine city of Gaza (Judges 6:4). As the hoard traveled, they pillaged and destroyed crops, took whatever cattle and other goods they desired, and committed mass murder (against Gideon's family, see Judges 8:18-19).
- This great army of eastern nomads relied heavily on camels (Judges 6:5), an animal who not only could carry heavy loads and go without water for long periods, but was also relatively fast and could travel up to 100 miles in a single day. The destruction and violence caused by the Midianites brought widespread poverty and led the people, including Gideon, to live in constant fear (Judges 6:2, 6, 11).

http://www.biblestudy.org/maps/battles-of-gideon.html



"' "I delivered you from the hands of the Egyptians and from the hands of all your oppressors, and dispossessed them before you and gave you their land, and I said to you, "I am the Lord your God; you shall not fear [worship, respect] the gods of the Amorites in whose land you live. But you have not obeyed (צְּבֶשְׁ Shema) Me." ' " Judges 6:6-10

• It is hard for people to believe in and trust an invisible and infinite God, as opposed to idols (like the gods of the Amorites).

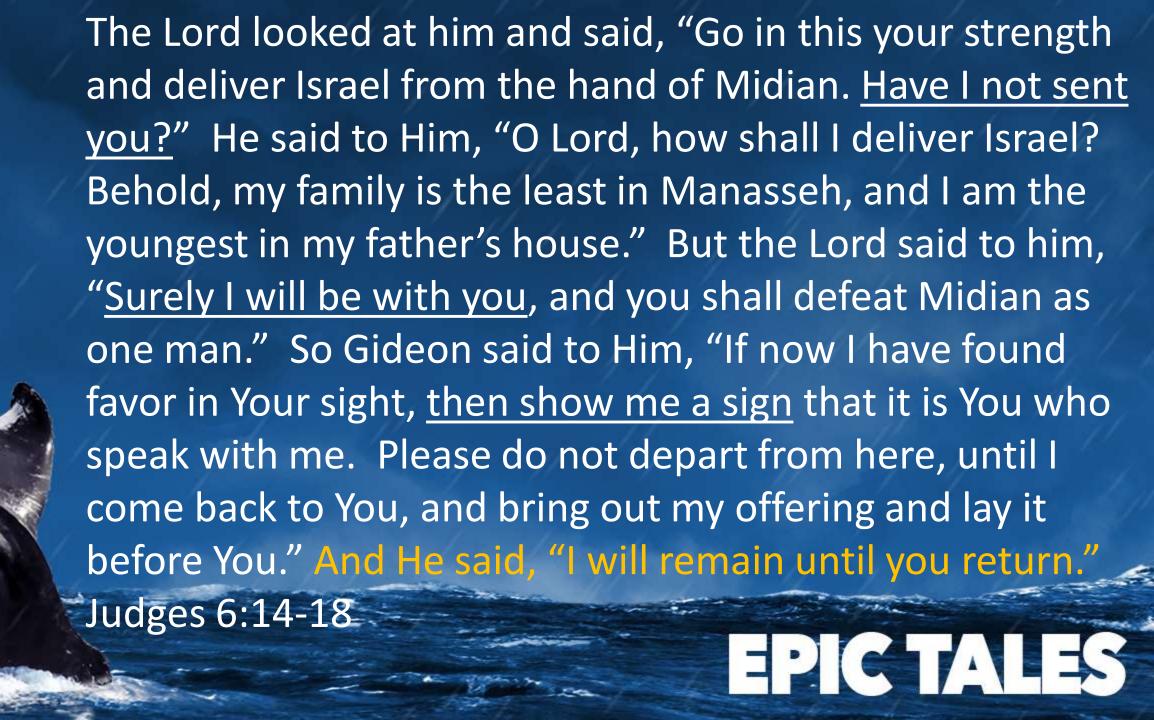
Adam and Eve walked with God and heard from God in the Garden of Eden,
but did not see God. They saw the serpent.

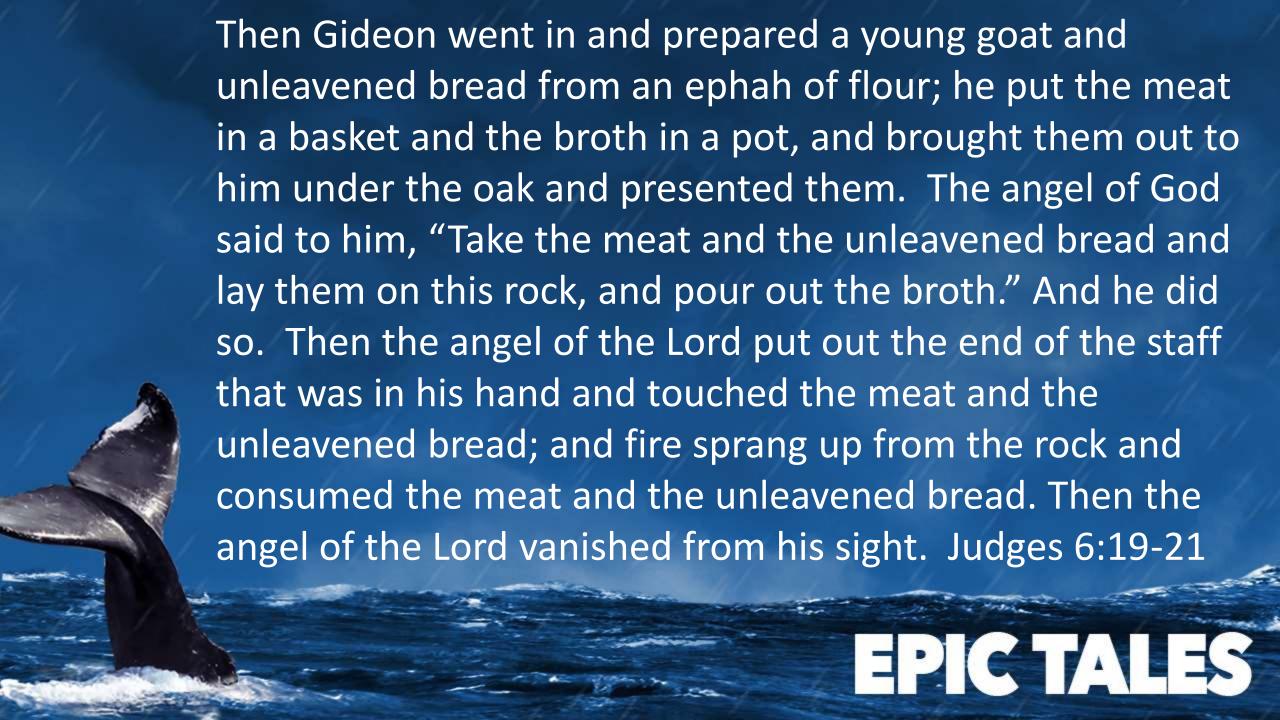
Then the angel of the Lord came and sat under the oak that was in Ophrah, which belonged to Joash the Abiezrite as his son Gideon was beating out wheat in the wine press [not a threshing floor] in order to save it from the Midianites. The angel of the Lord appeared to him and said to him, "The Lord is with you [singular], O valiant warrior." Then Gideon said to him, "O my lord, if the Lord is with us, why then has all this happened to us? And where are all His miracles which our fathers told us about, saying, 'Did not the Lord bring us up from Egypt?' But now the Lord has abandoned us and given us into the hand of Midian." Judges 6:11-13

EP GTALES

#### Gideon's family





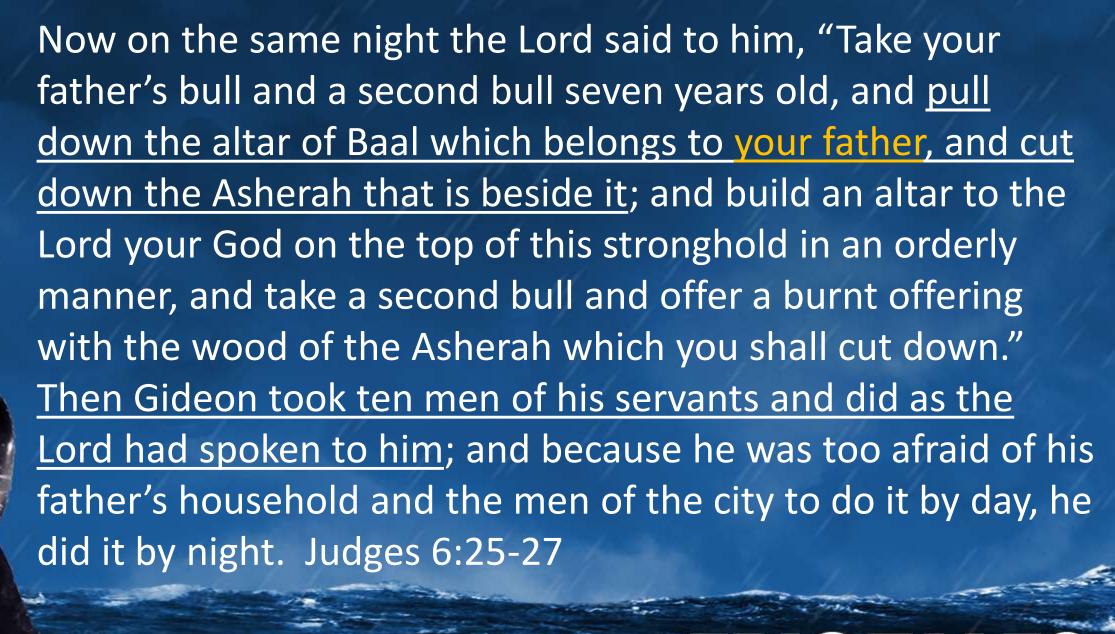


# Gideon and Moses

With the arrival of the angel it became clear that the Lord intended to save Israel once again, and that his chosen instrument on this occasion was Gideon, whose call followed the same pattern as that of Moses in Exodus 3. Like Moses, he received his call while he was in hiding from the enemy, doing menial work to keep his family alive (Judges 6:11). Like Moses, he was told that the Lord was sending him on a mission (6:14). He protested, as Moses did, that he was inadequate for the task (6:15). He received the same promise as Moses received, 'I will be with you' (6:16), and, like Moses, he received a sign to confirm his call (6:17). Miraculous fire signaled God's presence (6:21), as it did in the call of Moses. The message is clear: Gideon was to be used by God to save Israel from the Midianites, just as Moses was used to save Israel from the Egyptians. The God of the exodus has come to Israel's rescue again



When Gideon saw that he was the angel of the Lord, he said, "Alas, O Lord God! For now I have seen the angel of the Lord face to face." The Lord said to him, "Peace to you, do not fear; you shall not die." Then Gideon built an altar there to the Lord and named it The Lord is Peace (יהוה שֵׁלוֹם). To this day it is still in Ophrah of the Abiezrites. Judges 6:22-24

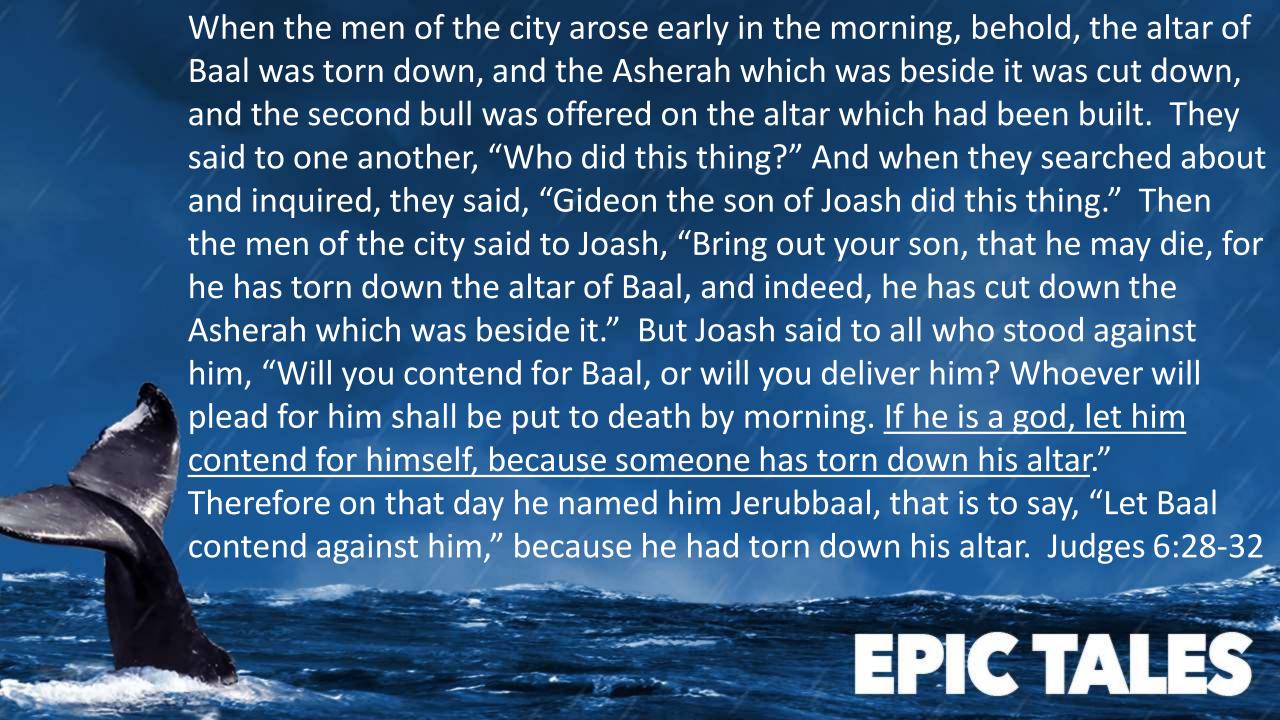


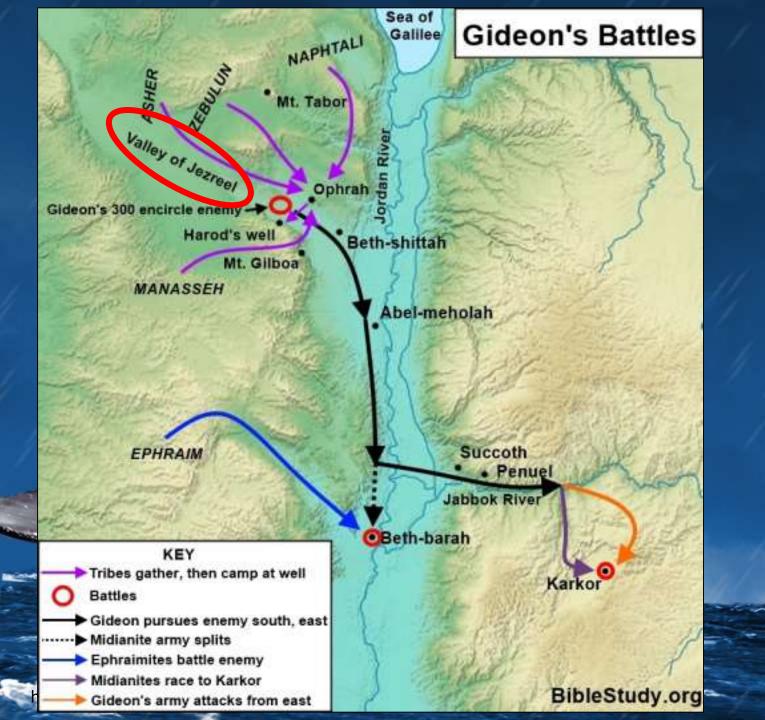
\*Gideon passes the first test of faith



We cannot do great things for God when there are other gods, other distractions, in our lives. The Lord has to be the first priority in our hearts and minds.





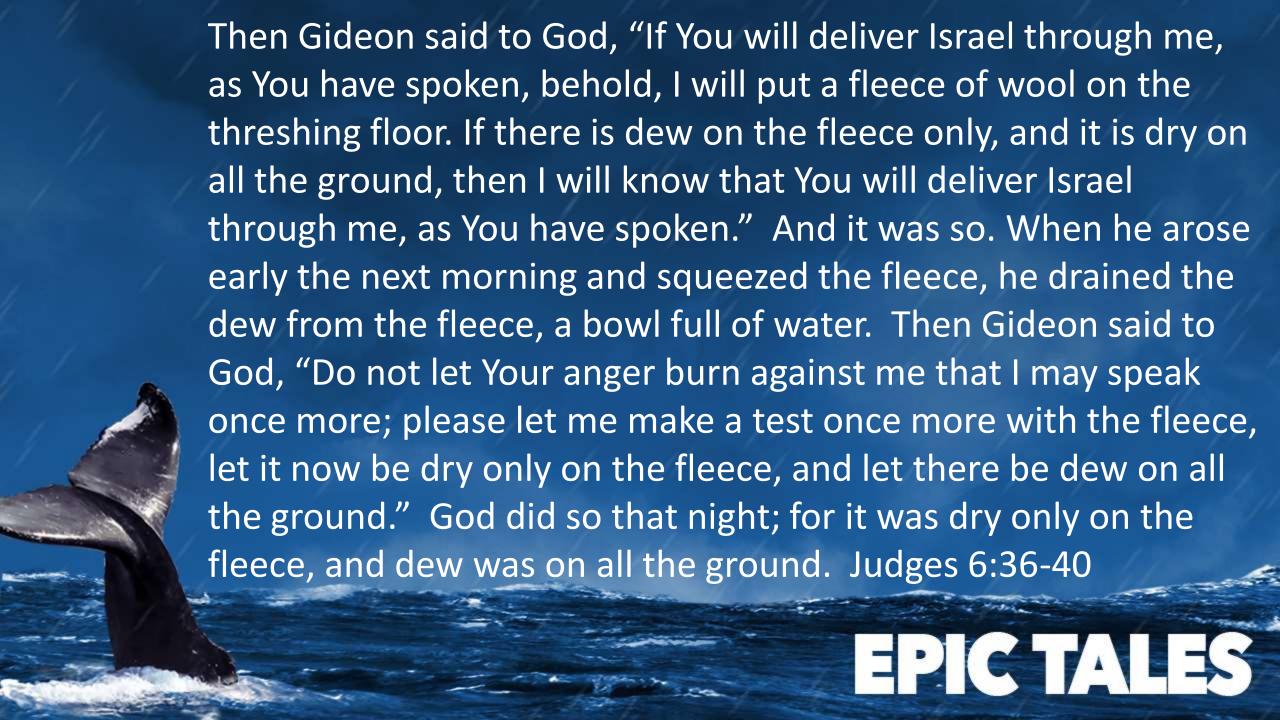


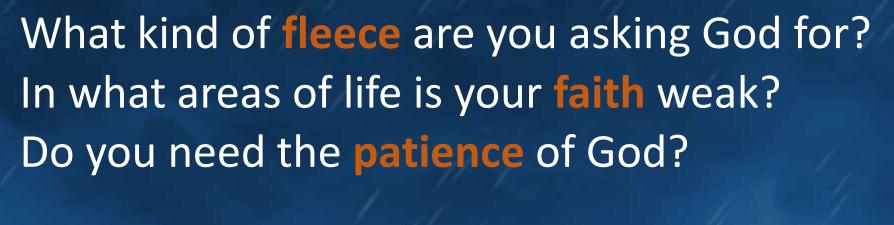
Then all the Midianites and the Amalekites and the sons of the east assembled themselves; and they crossed over (the Jordan River) and camped in the valley of Jezreel. Judges 6:33





So the Spirit of the Lord came upon Gideon; and he blew a trumpet, and the Abiezrites [the people whose idols Gideon destroyed] were called together to follow him. He sent messengers throughout Manasseh, and they also were called together to follow him; and he sent messengers to Asher, Zebulun, and Naphtali, and they came up to meet them. Judges 6:34-35





Gideon was <u>not</u> using the fleece to discover God's will, for he already knew from divine revelation what God wanted him to do. The sign related to a confirmation or assurance of God's presence or empowerment for the task at hand.

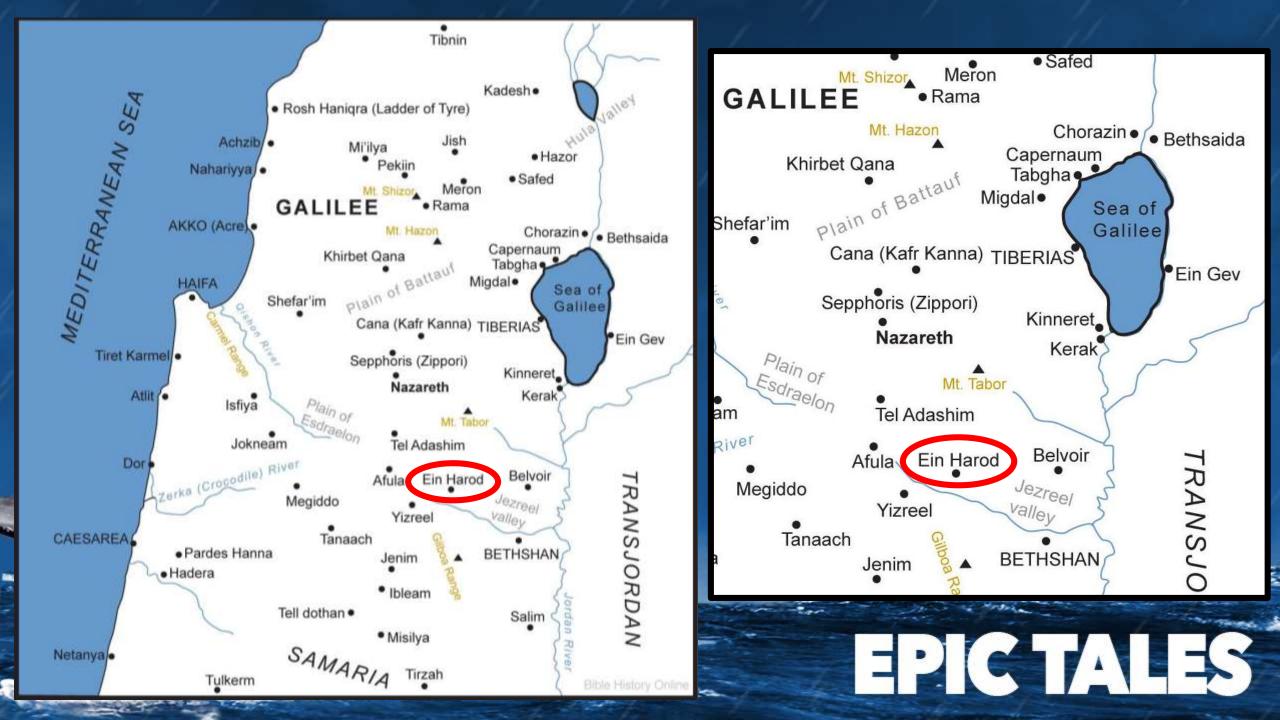
- Bible Knowledge Commentary

The dilemma in the fleece story was between "do nothing or do something." It was NOT deciding between two good choices.





Then Jerubbaal (that is, Gideon) and all the people who were with him, rose early and camped beside the spring of Harod; and the camp of Midian was on the north side of them by the hill of Moreh in the valley. Judges 7:1





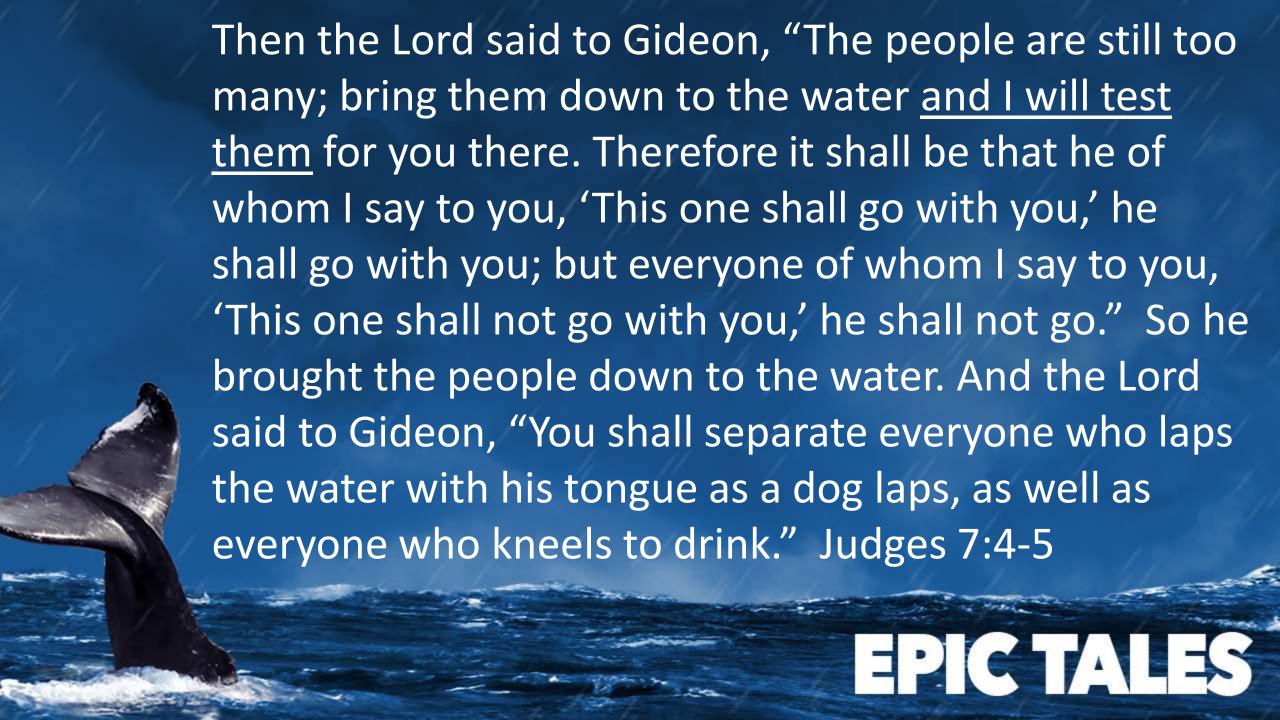
At the base of Mount Gilboa in Israel, a spring still flows today as it has for millennia. Green grass, a swimming pool, and beautiful picnic spots surround the spring that takes its name from the valley that spreads before it. **Ein Harod**, sometimes called, "Gideon's Spring," is the place where Gideon selected his three hundred men to fight the armies of Midian.

https://waynestiles.com/truths-as-lasting-as-their-settings/

The Lord said to Gideon, "The people who are with you are too many for Me to give Midian into their hands, for Israel would become boastful, saying, 'My own power has delivered me.' Now therefore come, proclaim in the hearing of the people, saying, 'Whoever is afraid and trembling, let him return and depart from Mount Gilead.' "So 22,000 people returned, but 10,000 remained. Judges 7:2-3

\*Literally "glorify itself against me"... the ultimate degree of sinful pride; "My own power has delivered me."

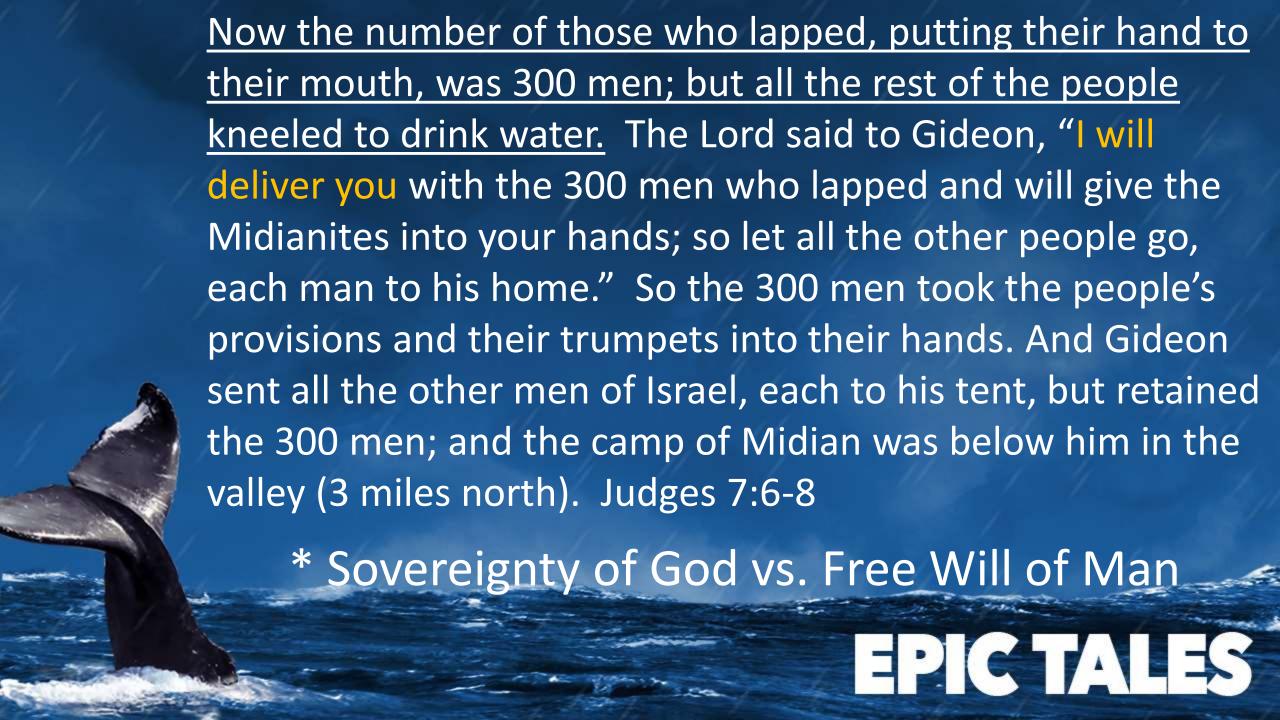
\*"Then the officers shall speak further to the people and say, 'Who is the man that is afraid and fainthearted? Let him depart and return to his house, so that he might not make his brothers' hearts melt like his heart." Deuteronomy 20:8

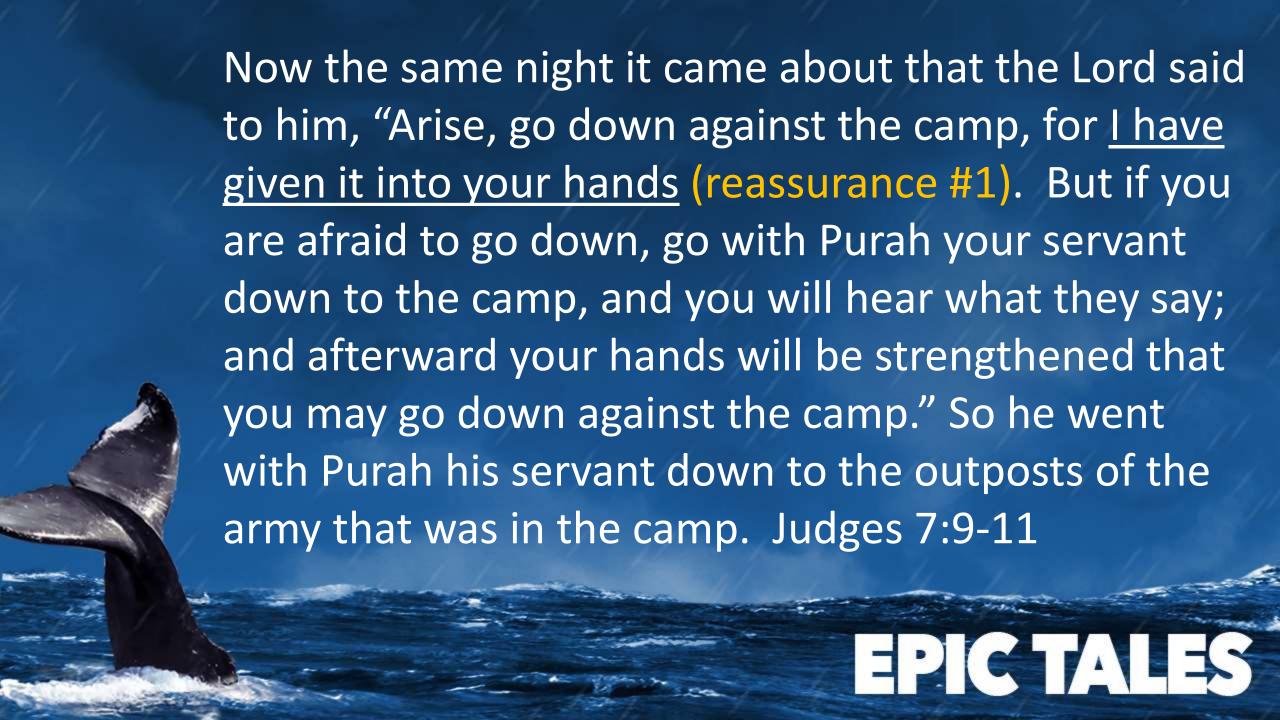


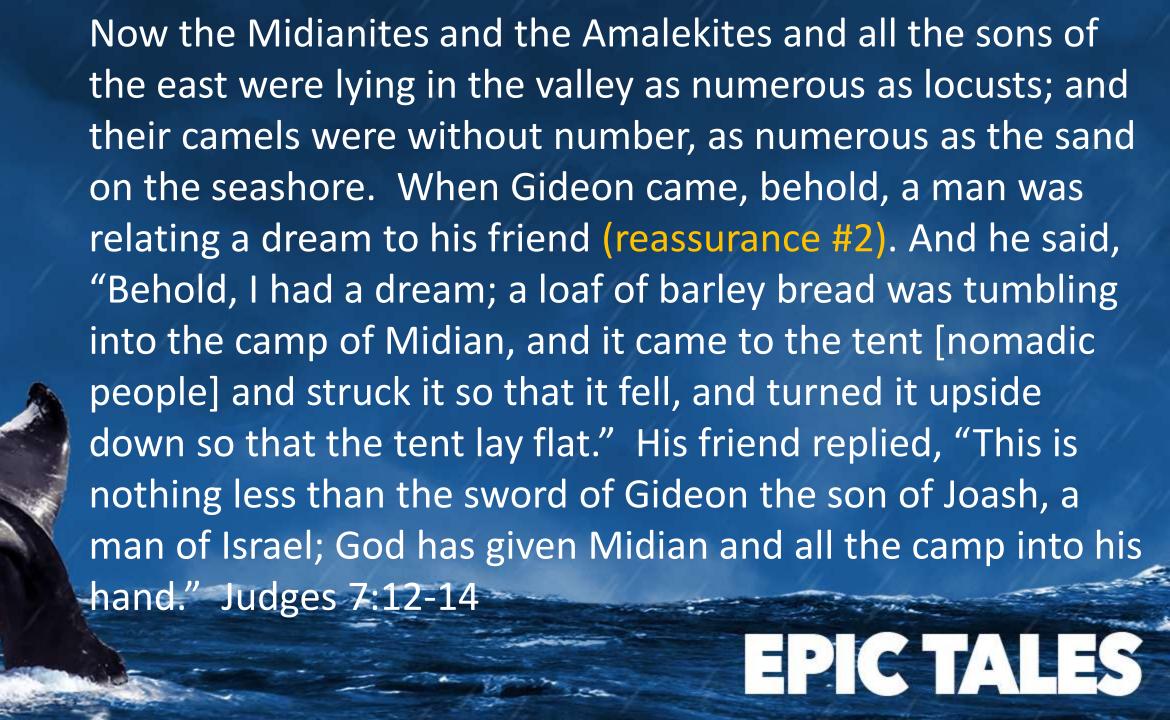


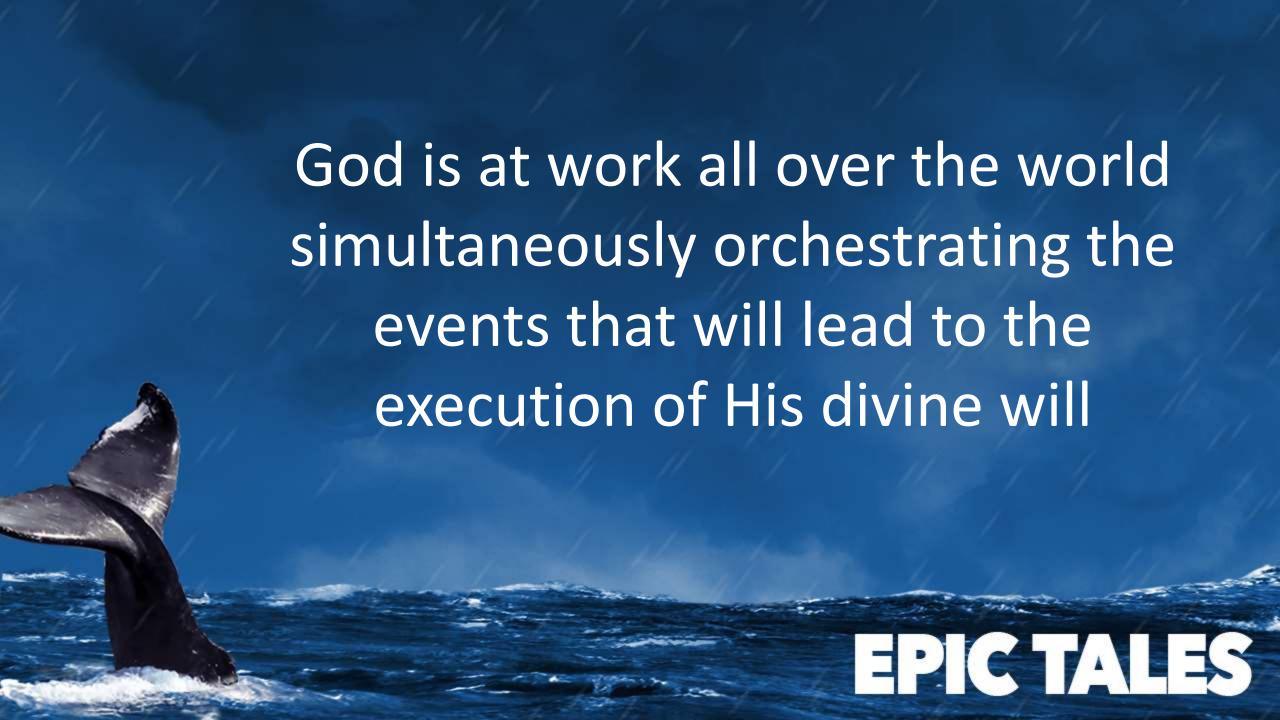
Those who kneel were not aware of the enemy – they are also likely the people who are used to bowing to Baal and were not prepared spiritually

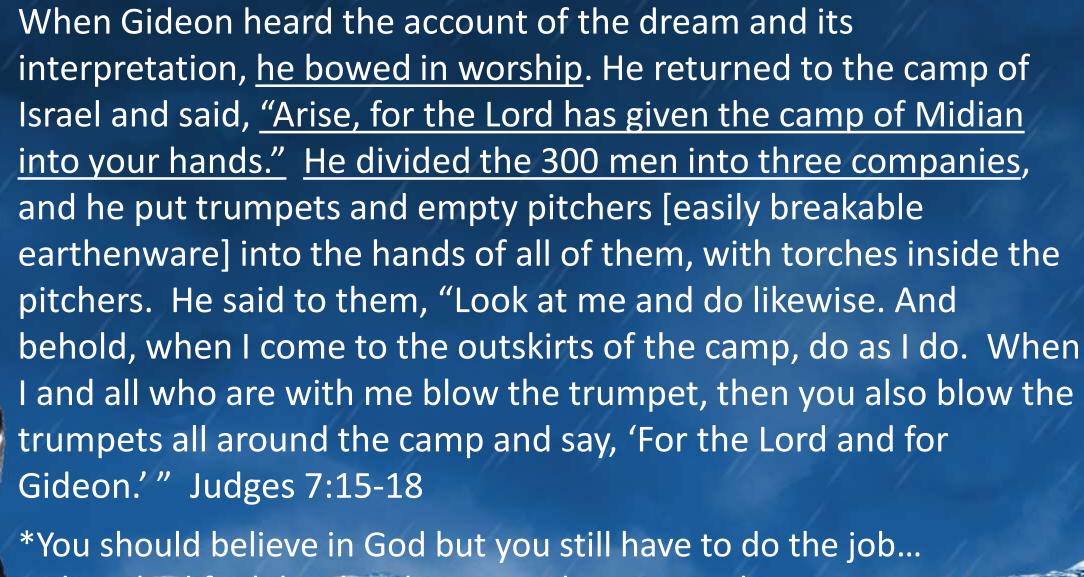
TALES



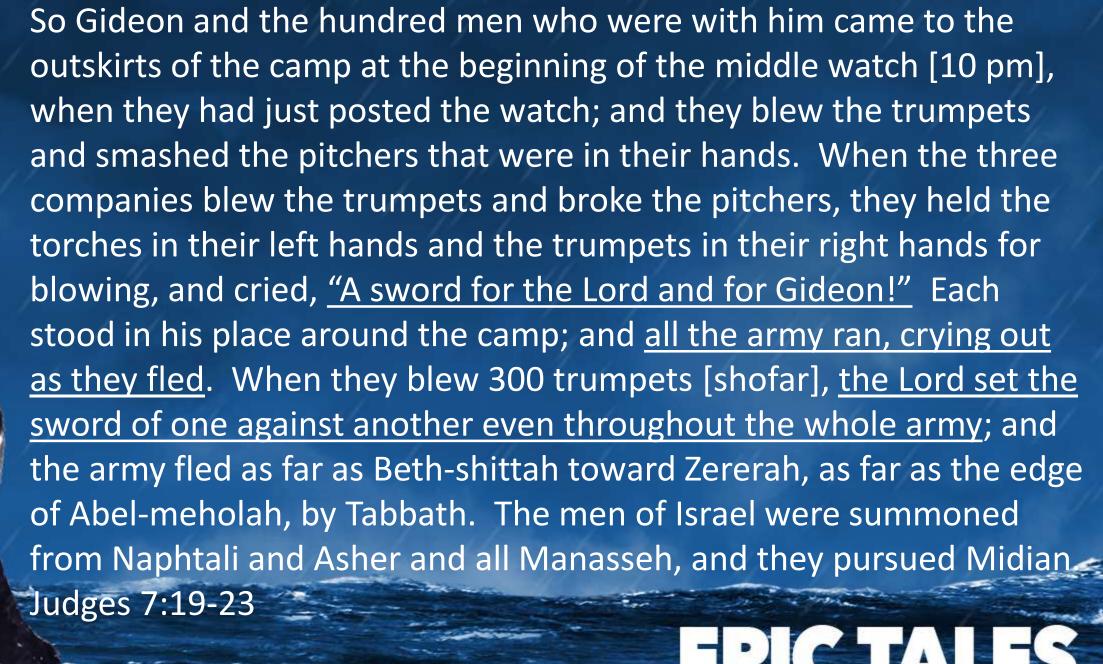


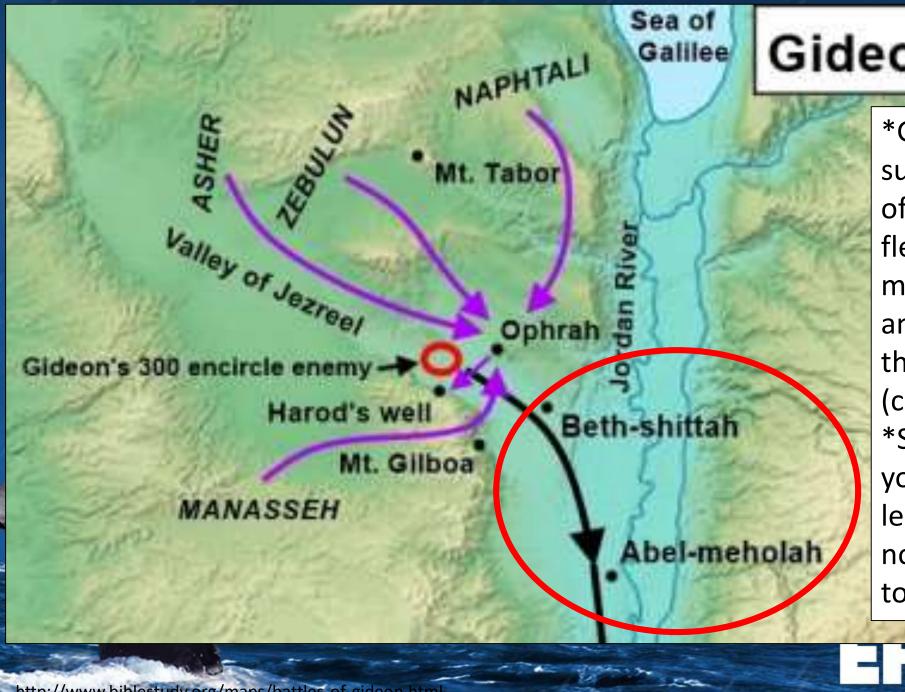






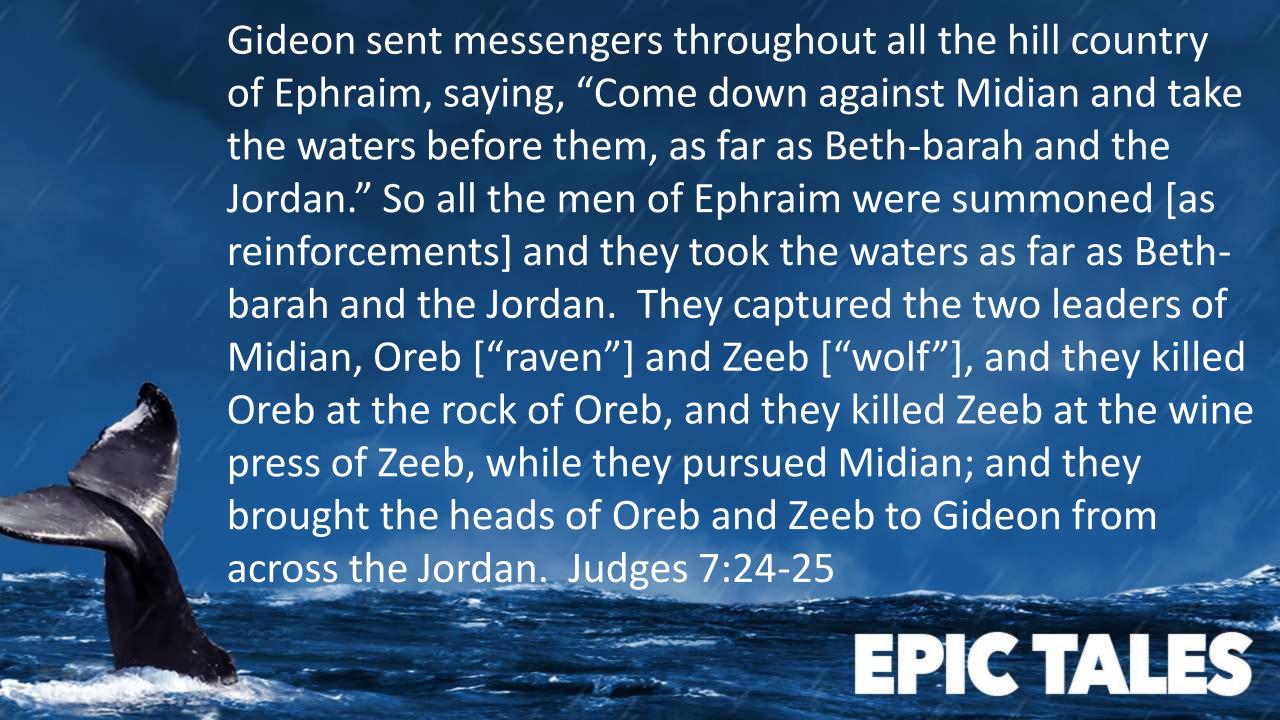
Gideon had faith but he also created a smart military strategy

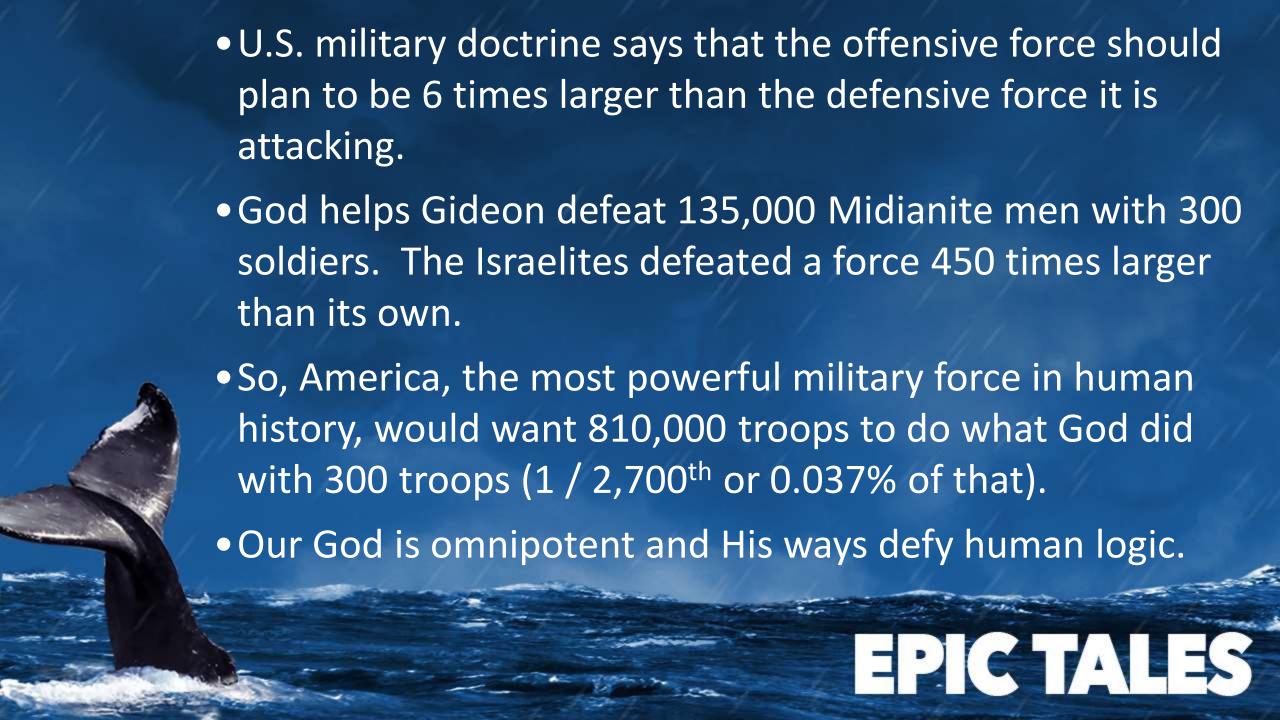




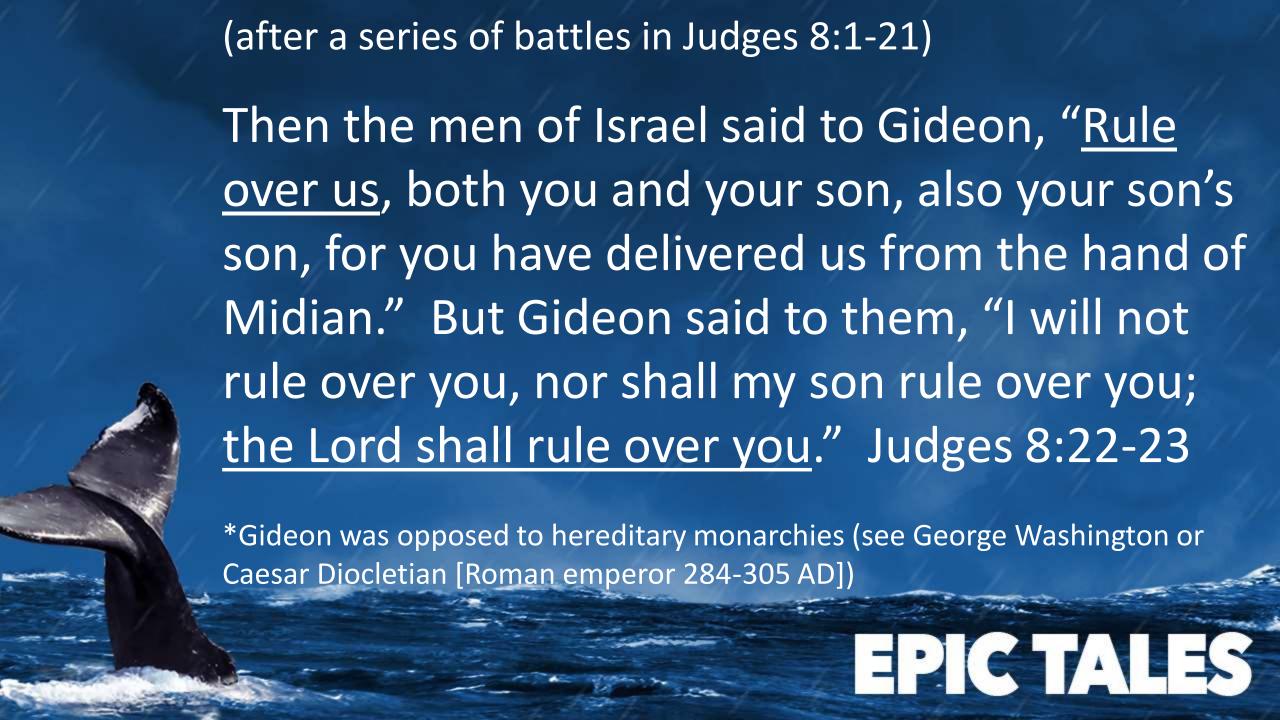
#### Gideon's Battles

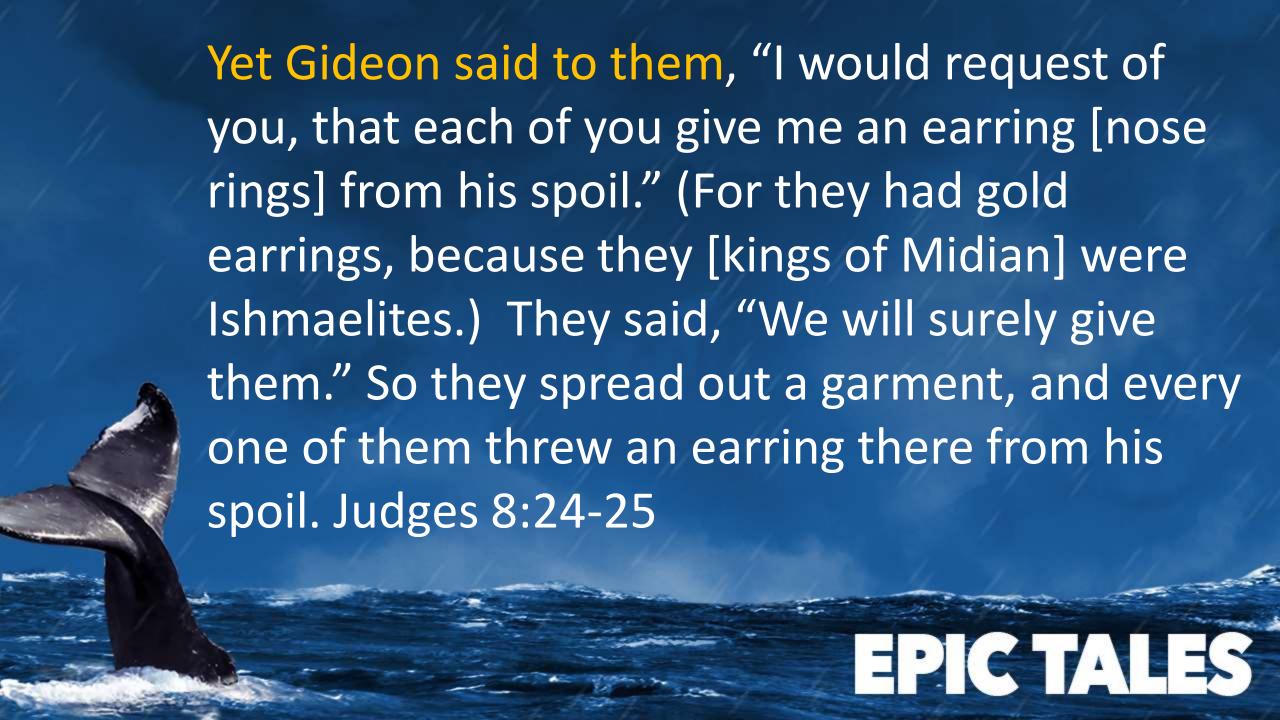
\*Gideon's army does not surround the enemy, he offers them a way to flee... enemy soldiers are much more likely to panic and disintegrate rather than fight to the death (classic military strategy). \*Sun Tzu said "When you surround an army, leave an outlet free. Do not press a desperate foe too hard." (Art of War)











The weight of the gold earrings that he requested was 1,700 shekels of gold [43 pounds], besides the crescent ornaments and the pendants and the purple robes which were on the kings of Midian, and besides the neck bands that were on their camels' necks. Gideon made it into an ephod [a breastplate or mask used in cultic worship], and placed it in his city, Ophrah, and all Israel played the harlot with it there, so that it became a snare to Gideon and his household. So Midian was subdued before the sons of Israel, and they did not lift up their heads anymore. And the land was undisturbed for forty years in the days of Gideon. Judges 8:26-28 

#### Lessons from the life of Gideon

- God's way is successful and victorious, but not easy
- 1 Corinthians 3:19-21 For the wisdom of this world is foolishness before God. For it is written, "He is the one who catches the wise in their craftiness"; and again, "The Lord knows the reasonings of the wise, that they are useless." So then, let no one boast in men.
- The result of Gideon's faithfulness was blessing.
- God's divine will is accomplished through us, after we humbly choose to follow Him.
- Psalm 33:16 "The king is not saved by a mighty army; a warrior is not delivered by great strength."
- Like the jars of Gideon's army, the light of Jesus does not show through us until we are broken. Some of us are not broken, and therefore the light of Jesus within us cannot show forth.

#### What have we learned in this series?

- Jonah and the Big Fish
- Noah and the Ark
- Joshua and the Battle of Jericho
- David and Goliath
- Daniel and the Lions' Den
- Shadrach, Meshach,Abednego

- Tower of Babel
- Jacob's Ladder
- Writing on the Wall
- Valley of Dry Bones
- Abraham offers Isaac
- Samson and Delilah
- Gideon



- God initiates the call to do something great for Him
- God expects more out of us than we do
- God uses humble, faithful servants
- God promises "Surely I will be with you."
- God is patient and gracious while we doubt and fear
- 1 Peter 5:6 "Humble yourselves, therefore, under the mighty hand of God, that He may exalt you at the proper time, casting all your anxiety upon Him, because He cares for you."

### Lessons from the Epic Tales

Now **faith** ( $\pi$ i $\sigma\tau\iota\varsigma$  pistis) is the assurance of things hoped for, the conviction of things not seen. Hebrews 11:1

And without **faith** it is <u>impossible</u> to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him. Hebrews 11:6